



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1           [There is no reportable action as a result of the  
2           Board of Supervisors' closed session held today.]

3

4

5

6   **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD MORNING. THE MEETING OF THE  
7   BOARD OF SUPERVISORS IS NOW IN SESSION. I'D LIKE TO ASK THE  
8   AUDIENCE TO RISE FOR THE INVOCATION AND THE PLEDGE OF  
9   ALLEGIANCE. THE INVOCATION WILL BE LED BY RAFER OWENS, PASTOR  
10   OF THE FAITH INSPIRATIONAL CHURCH IN COMPTON. AND THE PLEDGE  
11   OF ALLEGIANCE WILL BE LED BY GEORGE DICKSON, WHO IS OUR  
12   MILITARY AND VETERANS REPRESENTATIVE THIS MORNING. PASTOR  
13   OWENS.

14

15   **RAFER OWENS:** LET US BOW OUR HEADS. DEAR GOD, WE THANK YOU AND  
16   PRAISE YOU FOR THIS DAY. WE ASK LORD THAT YOU BLESS THIS  
17   MEETING, FATHER, THAT YOU TOUCH EACH AND EVERY PERSON, EVERY  
18   DECISION THAT HAS TO BE MADE, LET IT BE MADE, LORD, UNDER YOUR  
19   ANOINTING. AND WE ASK, FATHER, THAT YOU GIVE US WISDOM AND  
20   KNOWLEDGE TO LEAD THIS GREAT COUNTY OF OURS. WE THANK YOU FOR  
21   ALL THESE THINGS, AND WE GIVE YOU ALL PRAISE, GLORY AND HONOR.  
22   AMEN.

23

24   **SUP. YAROSLAVSKY, CHAIRMAN:** AMEN.

25



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1   **GEORGE DICKSON:** PLACE YOUR RIGHT HAND OVER YOUR HEART AND FACE  
2   THE FLAG. [ PLEDGE OF ALLEGIANCE ]

3

4   **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS.

5

6   **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN, I'M  
7   PLEASED TO HAVE WITH US THIS MORNING THE REVEREND RAFER OWENS,  
8   PASTOR OF THE FAITH INSPIRATIONAL MISSIONARY BAPTIST CHURCH IN  
9   THE CITY OF COMPTON. HE'S SERVED AS PASTOR OF FAITH  
10   INSPIRATIONAL FOR THE PAST 18 YEARS. IN ADDITION TO HIS  
11   SERVICE THROUGH MINISTRY, PASTOR OWENS HAS SERVED THE  
12   COMMUNITY IN A PROFESSIONAL CAPACITY FOR THE PAST 24 YEARS AS  
13   A DEPUTY SHERIFF AT THE COMPTON STATION. HIS CURRENT  
14   ASSIGNMENT OF THE SHERIFF'S STATION IS IN COMMUNITY RELATIONS,  
15   AND HE SERVES AS A LIAISON BETWEEN COMMUNITY MEMBERS AND LAW  
16   ENFORCEMENT. HE HAS RECEIVED A NUMBER OF COMMUNITY SERVICE  
17   AWARDS FROM A LARGE RANGE OF ORGANIZATIONS, INCLUDING FOR THE  
18   COMPTON BRANCH OF THE N.A.A.C.P., THE CITY OF COMPTON, AND THE  
19   NATIONAL ASSOCIATION OF AFRICAN-AMERICANS IN CRIMINAL JUSTICE.  
20   HE WAS BORN IN COMPTON, ATTENDED LOCAL SCHOOLS, WAS AN HONORS  
21   GRADUATE FROM URBAN DAY HIGH SCHOOL. AND SUBSEQUENTLY, HE  
22   ATTENDED THE UNIVERSITY OF CALIFORNIA AT LOS ANGELES. HE AND  
23   HIS WIFE CURRENTLY LIVE IN CARSON AND ARE THE PROUD PARENTS OF  
24   SIX CHILDREN. AND SO I'M DELIGHTED TODAY TO HAVE WITH US ONE  
25   OF OUR OWN IN MORE THAN ONE WAY, A MEMBER OF THE COUNTY





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1 FAMILY, AND LAW ENFORCEMENT AS HAS BEEN INDICATED, A MAN OF  
2 FAITH WHO HAS PASTORED FOR THE PAST 18 YEARS IN ONE VINEYARD  
3 IN THE CITY OF COMPTON, THAT WOULD BE PASTOR RAFER OWENS. AND  
4 IT'S ON BEHALF OF THE ENTIRE BOARD OF SUPERVISORS, WE PRESENT  
5 YOU WITH THIS CERTIFICATE OF APPRECIATION FOR BEING THIS  
6 MORNING'S INVOCATOR. [ APPLAUSE ]

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU SUPERVISOR RIDLEY-  
9 THOMAS. SACHI, YOU WANT TO CALL THE AGENDA.

10

11 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE  
12 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 2, PRESENTATIONS  
13 AND SET MATTERS. ON ITEM S-1, AS INDICATED ON THE SUPPLEMENTAL  
14 AGENDA, SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE CONTINUED  
15 TWO WEEKS TO NOVEMBER 20, 2012. AND ON THIS ITEM, THERE'S A  
16 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD IT. ON PAGE 3,  
17 AGENDA FOR THE MEETING OF THE COMMUNITY DEVELOPMENT  
18 COMMISSION, ITEM NO. 1-D. ON THIS ITEM, THERE IS A REQUEST  
19 FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON PAGE 4,  
20 AGENDA FOR THE MEETING OF THE HOUSING AUTHORITY, ITEM NO. 1-H  
21 IS BEFORE YOU.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** IT'S MOVED BY ANTONOVICH, SECONDED  
24 BY RIDLEY-THOMAS WITHOUT OBJECTION, UNANIMOUS VOTE.

25



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1 **CLERK SACHI HAMAI:** ON PAGE 5, BOARD OF SUPERVISORS, ITEMS 1  
2 THROUGH 7. ON ITEM NO. 1, WE ARE GOING TO HOLD THIS UNTIL WE  
3 HAVE OTHER SUPERVISORS HERE IN THE ROOM TO TAKE A VOTE ON IT.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT, WE'LL HOLD THAT ON THE  
6 DESK.

7

8 **CLERK SACHI HAMAI:** ON ITEM NO. 2, THERE IS A REQUEST FROM  
9 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 3, THIS  
10 INCLUDES THE REVISIONS AS INDICATED ON THE SUPPLEMENTAL  
11 AGENDA. ON ITEM NO. 6, THIS ITEM SHOULD BE A FOUR-VOTE MATTER  
12 INSTEAD OF A THREE-VOTE MATTER. AND ALSO ON RECOMMENDATION 2  
13 OF THE BOARD LETTER WHICH STATES, ADVERTISE AND SET NOVEMBER  
14 27, 2012, FOR HEARING OF ADOPTION OF AN ORDINANCE TO IMPLEMENT  
15 A REGISTRATION PROCESS FOR ALL TAX AGENTS PRACTICING IN LOS  
16 ANGELES COUNTY. ON THIS PORTION OF IT, COUNTY COUNSEL,  
17 REGISTRAR-RECORDER AND THE REGISTRAR-RECORDER, COUNTY CLERK,  
18 AND THE EXECUTIVE OFFICER OF THE BOARD OF SUPERVISORS REQUEST  
19 THAT THIS ITEM, OR THIS RECOMMENDATION BE REFERRED BACK TO  
20 THEIR OFFICES. AND ALSO ON THIS ITEM, THERE IS A REQUEST FROM  
21 A MEMBER OF THE PUBLIC TO HOLD IT. THE REMAINING ITEMS UNDER  
22 THE BOARD OF SUPERVISORS ARE BEFORE YOU.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY RIDLEY-THOMAS, SECONDED  
25 BY ANTONOVICH WITHOUT OBJECTION. UNANIMOUS VOTE.



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1  
2 **CLERK SACHI HAMAI:** ON PAGE 8, CONSENT CALENDAR, ITEMS 8  
3 THROUGH 49. ON ITEM NO. 8 THERE IS A REQUEST FROM THE MEMBER  
4 OF PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 9, THERE IS A REQUEST  
5 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ALSO ON ITEMS  
6 NO. 10, 11 AND 12, THERE IS A REQUEST FROM A MEMBER OF PUBLIC  
7 TO HOLD THESE ITEMS. ON ITEM NO. 14, SUPERVISOR KNABE AND A  
8 MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM  
9 NO. 15, THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
10 THIS ITEM. ON ITEMS NO. -- EXCUSE ME, ON ITEM NO. 18, THERE IS  
11 A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON  
12 ITEM NO. 19, ALTHOUGH THE POSTED AGENDA INDICATES THAT THE  
13 DIRECTOR OF PUBLIC HEALTH REQUESTS THAT THIS ITEM BE CONTINUED  
14 TO NOVEMBER 13 ON THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF  
15 PUBLIC HEALTH HAS REQUESTED THAT THIS ITEM BE CONTINUED TO  
16 NOVEMBER 20, 2012. ON ITEM NO. 20, THERE IS A REQUEST FROM A  
17 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 24 AND 25,  
18 THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THESE  
19 ITEMS. ON ITEM NO. 27, THE CHIEF EXECUTIVE OFFICER REQUESTS  
20 THAT THIS ITEM BE CONTINUED TO NOVEMBER 20, 2012. ON ITEM NO.  
21 28, ALTHOUGH THE SUPPLEMENTAL AGENDA INDICATES THAT THE CHIEF  
22 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TO  
23 NOVEMBER 13, 2012, THE CHIEF EXECUTIVE OFFICER IS REQUESTING  
24 THAT THIS ITEM BE CONTINUED TO NOVEMBER 20, 2012. ON THIS  
25 ITEM, THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD





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1 IT. ON ITEM NO. 32, THE FIRE CHIEF REQUESTS THAT THIS ITEM BE  
2 REFERRED BACK TO HIS DEPARTMENT. ON ITEM NO. 34, SUPERVISOR  
3 RIDLEY-THOMAS AND A MEMBER OF THE PUBLIC REQUEST THAT THIS  
4 ITEM BE HELD. ON ITEM NO. 37, THERE IS A REQUEST FROM A MEMBER  
5 OF THE PUBLIC TO HOLD THIS ITEM. AND THE REMAINING ITEMS --

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M SORRY, WHAT WAS THE LAST ONE?

8

9 **CLERK SACHI HAMAI:** I'M SORRY?

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** WHAT WAS THE LAST ONE YOU JUST  
12 DID?

13

14 **CLERK SACHI HAMAI:** 37.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** 37. OKAY.

17

18 **CLERK SACHI HAMAI:** AND THE REMAINING ITEMS UNDER THE CONSENT  
19 CALENDAR ARE BEFORE YOU.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. IT'S MOVED BY RIDLEY-THOMAS,  
22 SECONDED BY ANTONOVICH. WITHOUT OBJECTION, UNANIMOUS VOTE.

23

24 **CLERK SACHI HAMAI:** I'M SORRY, MR. CHAIRMAN, ON ITEM NO. 33, IF  
25 I COULD HAVE RECONSIDERATION. THAT'S A FOUR-VOTE MATTER.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. RIDLEY-THOMAS MOVES TO  
3 RECONSIDER, KNABE SECONDS. ACTUALLY, YEAH. SO IT'S  
4 RECONSIDERED. IT IS NOW BEFORE US. THIS IS ITEM 33?

5

6 **CLERK SACHI HAMAI:** 33.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** IT'S MOVED BY KNABE, SECONDED BY  
9 MYSELF, WITHOUT OBJECTION. UNANIMOUS VOTE, FOUR VOTES.

10

11 **CLERK SACHI HAMAI:** THANK YOU. ON PAGE 30, ORDINANCES FOR  
12 INTRODUCTION. ITEMS NUMBER 50 AND 51, ON ITEM NO. 50, I'LL  
13 READ THE SHORT TITLE IN FOR THE RECORD, THIS IS AN ORDINANCE  
14 FOR INTRODUCTION AMENDING TITLE 2, ADMINISTRATION RELATING TO  
15 THE POLITICAL CAMPAIGNS FOR COUNTY OFFICE, PROPOSITION B,  
16 CAMPAIGN FINANCE TO PROHIBIT CONTRIBUTIONS FROM TAX AGENTS TO  
17 THE COUNTY'S ASSESSOR OR CANDIDATES FOR ASSESSOR. ON THIS  
18 ITEM, THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
19 THIS ITEM. ON ITEM NO. 51, THE FIRE CHIEF REQUESTS THAT THIS  
20 ITEM BE REFERRED BACK TO HIS OFFICE.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO WE ARE HOLDING 50 AND  
23 WE'RE REFERRING 51 BACK.

24

25 **CLERK SACHI HAMAI:** RIGHT.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO ORDERED.

3

4 **CLERK SACHI HAMAI:** AND ON PAGE 31, MISCELLANEOUS ADDITIONS TO  
5 THE AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
6 THE MEETING, AS INDICATED ON THE SUPPLEMENTAL AGENDA. ITEM NO.  
7 52-A IS BEFORE YOU

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** IT'S MOVED BY ANTONOVICH, SECONDED  
10 BY KNABE. WITHOUT OBJECTION, UNANIMOUS VOTE.

11

12 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE  
13 AGENDA. BOARD OF SUPERVISOR'S SPECIAL ITEMS BEGIN WITH  
14 SUPERVISORIAL DISTRICT NO. 5.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** MIKE, YOU'RE UP.

17

18 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, IT'S A GREAT PLEASURE  
19 TO BRING BEFORE THE BOARD OF SUPERVISORS, MR. RUEIBIN CHEN,  
20 WHO IS A WORLD RENOWNED CONCERT PIANIST WITH A REPUTATION FOR  
21 TECHNICAL BRILLIANCE AND ARTISTIC EXPRESSION. HE WAS THE  
22 OPENING SOLOIST IN THE 2010 WORLD EXPO IN CHINA, PERFORMING  
23 THE YELLOW RIVER. HE HAS A PARTNERSHIP WITH THE LOS ANGELES  
24 CHAMBER ORCHESTRA AND THE LOS ANGELES PHILHARMONIC TO PROMOTE  
25 CULTURAL AWARENESS AND A DIALOG BETWEEN THE REPUBLIC OF CHINA



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1 AND TAIWAN AND THE UNITED STATES. HE HAS WON A TOTAL OF 18  
2 MEDALS, FIVE OF THEM GOLD, BEFORE THE AGE OF 20, IN VARIOUS  
3 INTERNATIONAL PIANO COMPETITIONS IN TEL AVIV, ISRAEL; IN  
4 WARSAW, POLAND; SALT LAKE CITY; ATHENS IN GREECE; VIENNA;  
5 MARISA IN ITALY. AND ONE OF THE AWARDS HE HAD RECEIVED IN 2000  
6 WAS THE TAIWAN MILLENNIUM'S BEST ARTISTIC PERFORMANCE AWARD  
7 AND HE DID THE GOLDEN MELODY AWARDS AND THE CHARACTER OF  
8 HIGHEST POTENTIAL IN TAIWAN. SO WE WANT TO WELCOME YOU TO LOS  
9 ANGELES. YOU HAD A SUCCESSFUL CONCERT HERE RECENTLY THIS PAST  
10 WEEK. WE WISH HIM CONTINUED SUCCESS IN HIS CAREER. [ APPLAUSE  
11 ]

12

13 **RUEIBIN CHEN:** YEAH, I AM SORRY. SINCE I GREW UP IN AUSTRIA, SO  
14 MY ENGLISH IS NOT VERY GOOD. [INAUDIBLE]. GOOD MORNING, LADIES  
15 AND GENTLEMEN, YEAH. SO, YEAH. I AM MOST HONORED TO HAVE  
16 RECEIVED THIS AWARD FROM L.A. COUNTY AND MR. MIKE ANTONOVICH.  
17 AND I AM MOST GRATEFUL FOR YOUR STRONG SHOW OF SUPPORT FOR ART  
18 FROM THE GOVERNMENT AND THESE LEADERS IN LOS ANGELES. SO I  
19 HAVE ENJOYED YOU VERY MUCH PERFORMING IN AT THE BEAUTIFUL WALT  
20 DISNEY HALL. YEAH. ALSO I REMEMBER, IT WAS VERY SUCCESSFUL  
21 LAST AUGUST, I DID. YEAH, JUST THIS WEEKEND. IT WAS A  
22 WONDERFUL COLLABORATION WITH I AM WITH THE PASADENA SYMPHONY  
23 HERE. AND, YEAH SO MANY PARENTS SEND THEIR CHILDREN TO LEARN A  
24 MUSICAL INSTRUMENT, BUT IN MY HUMBLE OPINION, MUSIC  
25 APPRECIATION IS EVEN MORE IMPORTANT AND WILL BENEFIT US FOR A



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1 LIFETIME. SO YEAH, I AM PROUD OF, YEAH, OF YOUR LEADERS IN LOS  
2 ANGELES FOR ALL YOU ARE DOING IN THE EDUCATION AND ORIGIN OF  
3 MUSIC. SO I CAN'T WAIT TO SEE THE COMPLETION OF THE --  
4 PROJECT. SO I AM LOOKING FORWARD TO YEAH, TO HAVING AN  
5 OPPORTUNITY TO PERFORM THERE. YEAH. SO AGAIN, YEAH, THANK YOU,  
6 THANK YOU VERY MUCH FOR THIS HONOR AND HOPE TO SEE THE  
7 AUDIENCE HERE IN LOS ANGELES AGAIN. SO THANK YOU SO MUCH.  
8 THANK YOU. [ APPLAUSE ]

9

10 **SUP. ANTONOVICH:** AND THIS IS THE WEEK OF NATIONAL ANIMAL  
11 SHELTER APPRECIATION WEEK, WHICH BEGAN IN 1996 BY THE HUMANE  
12 SOCIETY OF THE UNITED STATES, TO ACKNOWLEDGE A ROLE SHELTERS  
13 PLAY IN OUR COMMUNITIES AND TO INCREASE PUBLIC AWARENESS OF  
14 ANIMAL WELFARE ISSUES AND SHELTER SERVICES. OUR DEPARTMENT OF  
15 ANIMAL CONTROL AND CARE IS RESPONSIBLE FOR THE CARING OF OVER  
16 90,000 ANIMALS EACH YEAR. THEY OPERATE SIX ANIMAL CARE CENTERS  
17 AND SERVE ALL UNINCORPORATED AREAS OF OUR COUNTY AND 52 OF OUR  
18 88 CITIES CONTRACT WITH THE COUNTY OF LOS ANGELES. OUR  
19 OFFICERS RESPOND TO SEVERAL HUNDRED REQUESTS EACH DAY,  
20 INCLUDING ANIMAL RESCUES, CRUELTY AND ABUSE COMPLAINTS AND  
21 VARIOUS HEALTH AND SAFETY MATTERS. THE DEPARTMENT CELEBRATES  
22 NATIONAL ANIMAL SHELTER APPRECIATION WEEK WITH AN OPEN HOUSE  
23 THIS THURSDAY, NOVEMBER 8, BETWEEN NOON AND 2:00 P.M. SO  
24 MARCIA MAYEDA, OUR DIRECTOR, CONGRATULATIONS. MARCIA IS ALSO  
25 AN EQUESTRIAN.



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1

2 **MARCIA MAYEDA:** THANK YOU, SUPERVISOR AND BOARD OF SUPERVISORS.  
3 IT'S OUR PLEASURE AND HONOR TO BE RECOGNIZED THIS WEEK. OUR  
4 OFFICERS AND STAFF AT THE SHELTERS WORK SO HARD TO PROTECT  
5 ANIMALS AND PROTECT THE PUBLIC EVERY DAY. WE'RE THRILLED TO BE  
6 ABLE TO PROVIDE THESE SERVICES TO THE PUBLIC, AND WE ENCOURAGE  
7 EVERYBODY WHO IS LOOKING FOR AN ANIMAL TO PLEASE COME ON  
8 THURSDAY AND JOIN US IN CELEBRATING THIS IMPORTANT EVENT. AND  
9 HOPEFULLY, YOU WILL FIND A NEW FAMILY MEMBER TO COME HOME WITH  
10 YOU. THANK YOU.

11

12 **SUP. ANTONOVICH:** AND ONE OF THE FAMILY MEMBERS WHO WOULD LIKE  
13 TO COME HOME WITH YOU IS MARLEY. IT'S AN 11 MONTH OLD BOY. AND  
14 YOU CAN CALL 562-728-4610. AND HE A COCKER SPANIEL MIX. HE  
15 LOVES THE MARINE CORPS. YOU NEED A NEW MASCOT? HUH? LITTLE  
16 MARLEY, HE CAN MARCH, STAND TALL, AND LIFT THE MORALE OF THE  
17 TROOPS. OKAY? OKAY, MARLEY.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** FIRST OF ALL, I'D LIKE TO INVITE  
20 THE REPRESENTATIVES OF THE UNITED STATES MARINE CORPS TO JOIN  
21 ME UP HERE. MAJOR DOMINIC NEIL, SERGEANT MAJOR PHILLIP ORLANO,  
22 GUNNERY SERGEANT SERIGO JIMENEZ. OR IS IT SERGIO? I THINK THEY  
23 MAY HAVE MISPLACED A COUPLE OF LETTERS HERE. SERGEANT MONIQUE  
24 WALLACE, AND MIKE HOMESTEAD, COMBAT CORRESPONDENT. WE ARE  
25 PRIVILEGED TO, ONCE AGAIN THIS YEAR PRESENT THIS PROCLAMATION





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1 TO THE UNITED STATES MARINE CORPS. ON NOVEMBER 10, 1775, THE  
2 CONTINENTAL CONGRESS DECLARED THAT TWO BATTALIONS OF MARINES  
3 BE RAISED AND THAT THEY BE DISTINGUISHED BY THE NAMES OF THE  
4 1ST AND 2ND BATTALIONS OF AMERICAN MARINES. AND FROM THEIR  
5 INCEPTION, THEY HAVE SERVED AS SHARPSHOOTERS FROM THE SHIP'S  
6 RIGGINGS IN CLOSE BATTLES, EARNING THE MARINE'S WELL-DESERVED  
7 REPUTATION AS RIFLEMEN. AND SINCE THE NATION TOOK ITS FIRST  
8 STEPS AS A WORLD POWER, MARINES MARCHED IN STEP GUIDING AND  
9 LEADING THE COUNTRY IN ASSERTING WE WILL BE THE FIRST TO FIGHT  
10 AND CONFRONTING TROUBLE IN ANY CLIME AND PLACE. MARINES HAVE  
11 SERVED WITH HONOR AND DISTINCTION FROM THE HALLS OF MONTEZUMA  
12 TO THE SHORES OF TRIPOLI. IN LOS ANGELES, MORE THAN 60 YEARS  
13 AGO, MARINES SHOWED ANOTHER CARING SIDE BY LAUNCHING THE TOYS  
14 FOR TOTS PROGRAM TO INSURE THAT NEEDY CHILDREN RECEIVE GIFTS  
15 DURING THE HOLIDAY SEASON. TODAY MARINES WILL BE FOUND  
16 THROUGHOUT THE WORLD IN PEACETIME AND WAR, WHERE THEY ARE  
17 PROUDLY KNOWN AND CHERISHED AS AMERICA'S 911. WE ALSO FIND  
18 THEM IN VARIOUS PARTS OF OWN COUNTY AND OUR OWN STATE AND OUR  
19 OWN COUNTRY RAISING CONTRIBUTIONS OF GIFTS AND TOYS FROM  
20 MEMBERS OF THE PUBLIC SO THE MARINES CAN GIVE THEM TO KIDS  
21 DURING THE HOLIDAY SEASON. SO THE BOARD OF SUPERVISORS OF THE  
22 COUNTY OF LOS ANGELES WANTED TO TAKE THIS OPPORTUNITY,  
23 GENTLEMAN AND LADY, TO DECLARE NOVEMBER 4 THROUGH 10, 2012, AS  
24 UNITED STATES MARINE CORPS WEEK IN THE COUNTY OF LOS ANGELES  
25 IN CELEBRATION OF THE MARINE CORPS' 236TH BIRTHDAY. ALL



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1 RESIDENTS ARE URGED TO GIVE THEIR THANKS AND RESPECT TO THE  
2 MARINES FOR THE SELFLESS AND COURAGEOUS SERVICE THEY GIVE OUR  
3 COUNTRY. AND WHEN THEY COME ASKING FOR TOYS, BE GENEROUS. SO  
4 WITH THAT, LET ME PRESENT THIS PROCLAMATION MAJOR DOMINIC  
5 NEIL. THERE YOU ARE. OKAY. AND TO ALL OF YOU, WE WANT TO THANK  
6 YOU FOR YOUR SERVICE TO OUR COUNTRY AND FOR THE GREAT  
7 TRADITION THAT YOU CARRY ON IN THE UNITED STATES MARINE CORPS.  
8 THANK YOU FOR BEING HERE TODAY. [ APPLAUSE ]

9

10 **DOMINIC NEIL:** GOOD MORNING, MEMBERS OF THE BOARD OF  
11 SUPERVISORS. MY NAME IS MAJOR DOMINIC NEIL. I'M THE CREW  
12 STATION COMMANDING OFFICER FOR LOS ANGELES, CALIFORNIA. THANK  
13 YOU FOR ALLOWING TIME TO RECOGNIZE THE MARINES AND HAVING  
14 MARINE WEEK. A BIT ABOUT WHAT WE DO. THERE IS NO GREATER  
15 PRIVILEGE THAN SERVICE TO OUR COUNTRY AND SERVICE TO THE  
16 AMERICAN PEOPLE AND ALSO THE SERVICE TO THOSE WHO CAN'T DEFEND  
17 THEMSELVES. WHAT'S CRITICAL ABOUT OUR JOB OUT HERE THOUGH IS  
18 THAT WE RECRUIT IN FOUR COUNTIES, L.A. COUNTY, SANTA BARBARA  
19 COUNTY, KERN COUNTY AND VENTURA COUNTY. WE PUT YOUNG AMERICAN  
20 CITIZENS, ENLIST THEM INTO THE MARINE CORPS OR INTO THE  
21 OFFICER PROGRAMS. NOT ONLY DO THEY BECOME MARINES, BUT OUR  
22 GOAL IS ALSO TO MAKE THEM PRODUCTIVE MEMBERS OF SOCIETY,  
23 BECAUSE AT SOME POINT IN TIME, EVERYONE HAS TO LEAVE THE  
24 MARINE CORPS. BUT THERE IS ALSO ON TOP OF THAT NOT JUST  
25 PUTTING IN QUALITY MEN AND WOMEN INTO THE MARINE CORPS, BUT



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1 ALSO BEING GOOD STEWARDS OF THE AMERICAN PEOPLE BY BEING A  
2 PART OF THE COMMUNITY, BEING A PART OF YOUR COMMUNITY. IT IS  
3 EXTREMELY IMPORTANT TO US THAT WE FORGE THAT RELATIONSHIP. THE  
4 COUNTRY DOES NOT NEED A MARINE CORPS, BUT TIME AND TIME AGAIN,  
5 THROUGHOUT HISTORY, OUR COUNTRY WANTS A MARINE CORPS AND THAT  
6 MEANS A GREAT DEAL TO ALL THOSE WHO WEAR THIS UNIFORM AND  
7 SERVE THIS COUNTRY. SO AGAIN, I SAY THANK YOU VERY MUCH FOR  
8 EVERYTHING THAT YOU HAVE DONE FOR US. IT'S AN HONOR AND  
9 PRIVILEGE FOR TO US SERVE YOU AS NOT ONLY MARINES BUT AS  
10 FELLOW AMERICANS AND MEMBERS OF L.A. AND ALL THE OTHER THREE  
11 COUNTIES. WE LOOK FORWARD TO WORKING WITH YOU HAND-IN-HAND AND  
12 ALSO HELP MAKING YOUR YOUNG MEN AND WOMEN BETTER, MORE  
13 PRODUCTIVE MEMBERS OF THE SOCIETY. THANK YOU. [ APPLAUSE ]

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** NEXT I'D LIKE TO INVITE THE CHIEF  
16 INFORMATION OFFICER AND ALL THE PEOPLE WHO ARE HERE TO RECEIVE  
17 THE PROCLAMATION FOR OUR GEOGRAPHIC INFORMATION SYSTEMS DAY.  
18 G.I.S. DAY. THE DAY WE LOOK FORWARD TO EVERY YEAR. OUR  
19 GEOGRAPHY HAS PLAYED A DEFINING ROLE IN THE SETTLEMENT,  
20 HISTORY, AND CULTURAL HERITAGE OF LOS ANGELES COUNTY.  
21 GEOGRAPHIC INFORMATION SYSTEMS, G.I.S. TECHNOLOGIES, ARE A  
22 POWERFUL TOOL FOR SUPPORTING EFFECTIVE DECISION MAKING IN  
23 EMERGENCY SERVICES, HOMELAND SECURITY, ECONOMIC DEVELOPMENT,  
24 ENVIRONMENTAL PROTECTION, CRIME MAPPING, HEALTHCARE, LONG-  
25 RANGE PLANNING AND MUCH MORE. LOS ANGELES COUNTY ENTERPRISE



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1 G.I.S. STEERING COMMITTEE COORDINATES EFFORTS TO ELIMINATE  
2 DUPLICATION, REDUCE COSTS AND FACILITATE THE SHARING AND  
3 INTERCHANGE OF GEOGRAPHIC DATA METHODS AND KNOWLEDGE. THERE IS  
4 A NEED TO PROMOTE G.I.S. AWARENESS, EDUCATION, AND TECHNICAL  
5 TRAINING AMONG VARIOUS GROUPS TO APPROPRIATELY AND EFFECTIVELY  
6 UTILIZE THIS RAPIDLY DEVELOPING TECHNOLOGY. HOLDING A DAY OF  
7 G.I.S. ACTIVITIES OPEN TO STUDENTS, CITIZENS AND GOVERNMENT  
8 LEADERS WILL CREATE GREATER AWARENESS OF THESE BENEFITS. SO  
9 THE BOARD OF SUPERVISORS WANTED TO TAKE THIS OPPORTUNITY TO  
10 PROCLAIM NOVEMBER 14, 2012, AS GEOGRAPHIC INFORMATION SYSTEMS  
11 DAY, ACKNOWLEDGING THE POWER OF LOCATION AS A NAVIGATIONAL,  
12 INFORMATIONAL AND PUBLIC SERVICE AID AND ENCOURAGES ALL  
13 RESIDENTS TO REFLECT WITH GRATITUDE AND APPRECIATION ON THE  
14 BENEFITS THIS IS KNOWLEDGE AND TECHNOLOGY PROVIDES. I WANT TO  
15 PRESENT THIS PROCLAMATION TO MARK BRENGER, SPEAKING FOR THE  
16 CHIEF INFORMATION OFFICER, AND I WILL HAVE HIM -- IS TOM  
17 TINDELL HERE? TOM IS HERE. AND GAIL FARBER IS NOT HERE, BUT  
18 SHE'S HERE IN SPIRIT. AND SANTOS KREIMANN, ARE YOU  
19 REPRESENTING THE ASSESSOR'S OFFICE OR THE BEACHES AND HARBORS?

20

21 **SANTOS KREIMANN:** BOTH.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** SO LET ME -- JONATHAN FIELDING.  
24 THIS IS A STAR-STUDDED GROUP. THIS G.I.S. DAY IS COSTING US A  
25 LOT OF MONEY IN SALARIES HERE. SERIOUSLY, WE ALL BENEFITED



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1 FROM THE ADVANCEMENTS OF G.I.S. IN OUR OWN OFFICES. IT'S MADE  
2 OUR ABILITY TO DO OUR JOB SO MUCH MORE EFFECTIVE AND  
3 EFFICIENT. AND IT'S BROADENED OUR ABILITY TO DO WHAT WE NEED  
4 TO DO. WE WANTED TO TAKE THIS OPPORTUNITY TO RECOGNIZE ALL OF  
5 YOU. [ APPLAUSE ]

6

7 **MARK BRENGER:** WE'LL KEEP THIS BRIEF SO WE DON'T SPEND TOO MUCH  
8 MONEY. ON BEHALF OF THE G.I.S. COMMITTEE, I'D LIKE TO THANK  
9 THE BOARD OF SUPERVISORS FOR THE PRESENTATION OF THE SCROLL.  
10 THIS ACTUALLY IS OUR ANNUAL 5TH ANNUAL G.I.S. DAY. IT'S AN  
11 OPPORTUNITY FOR SCHOOLS, GOVERNMENT, INDUSTRY AND THE PUBLIC  
12 COME AND LEARN MORE ABOUT G.I.S., TO SHARE THEIR IDEAS AND TO  
13 SEE HOW G.I.S. IS USED ACROSS THE COUNTY. BY GETTING TOGETHER  
14 IN ONE PLACE WE ARE ABLE TO BECOME MORE EFFICIENT, ELIMINATE  
15 DUPLICATE EFFORTS AND TO REACH OUT TO EDUCATORS TO SUPPORT  
16 STUDENTS IN LEARNING ABOUT GEOGRAPHY AND G.I.S. SO SINCE OUR  
17 FIRST G.I.S. DAY FIVE YEARS AGO HERE AT THE HALL OF THE  
18 ADMINISTRATION, THE L.A. COUNTY G.I.S. DAY HAS GROWN TO BECOME  
19 ONE OF THE LARGEST G.I.S. DAY EVENTS I THINK IN THE WORLD. WE  
20 EXPECT OVER 600 ATTENDEES THIS YEAR, AND WE HAVE GROWN TO  
21 INCLUDE TWO PRESENTATION TRACKS, TRAINING EVENTS, A MAP  
22 GALLERY, A G.I.S. DAY FOR MANAGERS AND OVER 50 BOOTHS FOR  
23 COUNTY DEPARTMENTS, CITIES, COLLEGES AND COMPANIES TO COME AND  
24 SHOWCASE THEIR EFFORTS. G.I.S. DAY IS ONLY SUCCESSFUL DUE TO  
25 THE COLLABORATION OF A GREAT TEAM THAT COMES BEHIND IT. WHILE



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1 I CAN'T NAME ALL OF THE INDIVIDUALS, SOME OF THEM ARE IN THE  
2 AUDIENCE HERE. I'D LIKE TO MENTION THOSE DEPARTMENTS THAT ARE  
3 A PART OF OUR COMMITTEE. THOSE ARE THE DEPARTMENT OF MENTAL  
4 HEALTH, THE ASSESSOR'S OFFICE, REGIONAL PLANNING DEPARTMENT,  
5 PUBLIC HEALTH, HEALTH SERVICES, PUBLIC SOCIAL SERVICES, THE  
6 CHIEF EXECUTIVE OFFICE AND THE INTERNAL SERVICES DEPARTMENT.  
7 AND THERE'S A SPECIAL THANK YOU FOR THE DEPARTMENT OF PUBLIC  
8 WORKS, GENEROUSLY MAKES THEIR FANTASTIC VENUE AVAILABLE TO US.  
9 AND THEY HAVE DONE THAT FOR THE BEST THREE YEARS. AND THEIR  
10 STAFF HAS DIRECTLY CONTRIBUTED INTO MAKING G.I.S. DAY THE  
11 EVENT THAT IT IS. SO EVERYBODY IS INVITED TO G.I.S. DAY, IT'S  
12 A WEEK FROM NOW AT D.P.W.'S HEADQUARTERS IN ALHAMBRA. AND FOR  
13 MORE INFORMATION, GO TO GIS.LACOUNTY.GOV/GISDAY. THANK YOU. [  
14 APPLAUSE ]

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** THE LAST PRESENTATION IS THE  
17 DEPARTMENT OF MILITARY AND VETERANS AFFAIRS. I'D LIKE TO  
18 INVITE SHAD MESHAD TO JOIN ME UP HERE. HOW ARE YOU? GOOD TO  
19 SEE YOU. WITH GENUINE RESPECT, SOLID PRIDE AND SINCERE  
20 APPRECIATION, AN INDEBTED AND GRATEFUL NATION PAUSES EACH YEAR  
21 ON NOVEMBER 11 TO REMEMBER AND HONOR THE SACRIFICES OF ALL OF  
22 THOSE WHO HAVE WORN THE UNIFORM IN THE DEFENSE OF FREEDOM.  
23 VETERAN'S DAY, INITIALLY OBSERVED AS ARMISTICE DAY, WAS  
24 DECLARED TO COMMEMORATE THE ANNIVERSARY OF THE SIGNING OF THE  
25 TRUCE AT THE 11TH HOUR OF THE 11TH DAY OF THE 11TH MONTH IN





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1 1918, THAT BROUGHT WHAT WAS KNOWN AS THE GREAT WAR TO AN END  
2 AND TO HONOR THE SOLDIERS WHO FOUGHT. TODAY, WE REFLECT UPON  
3 THE PRICELESS CONTRIBUTIONS OF OUR COUNTRY'S VETERANS AND RE-  
4 AFFIRM OUR COMMITMENT TO REDEDICATE OURSELVES TO THE NEXT  
5 GENERATION OF VETERANS BY SUPPORTING OUR SOLDIERS, SAILORS AND  
6 MEMBERS OF OUR AIR FORCE, MARINES AND COASTGUARD AS THEY  
7 RETURN HOME FROM DUTY STATIONS AROUND THE WORLD. IT IS FITTING  
8 THAT ON THIS 94TH ANNIVERSARY OF ARMISTICE DAY, WE PAY HOMAGE  
9 TO OUR COURAGEOUS VETERANS, THOSE LOST IN SERVICE AND THOSE  
10 CURRENTLY IN CONFLICT. THE BOARD OF SUPERVISORS OF THE COUNTY  
11 OF LOS ANGELES WANTS TO HEREBY RECOGNIZE NOVEMBER 11, 2012, AS  
12 VETERANS DAY, AND URGES ALL PEOPLE TO PARTICIPATE IN SPECIAL  
13 SERVICES, PROGRAMS, AND CEREMONIES THAT HONOR OUR VETERANS IN  
14 EVERY PART OF THIS COUNTY. AND MESHAD, I'D LIKE TO PRESENT  
15 THIS TO YOU AS A REPRESENTATIVE OF THE DEPARTMENT OF VETERANS  
16 AFFAIRS. AND THANK YOU AND ALL OF YOUR COLLEAGUES FOR THE  
17 CONTRIBUTIONS AND SACRIFICES THAT YOU HAVE MADE OVER THE  
18 YEARS. THANK YOU. [ APPLAUSE ]

19

20 **SHAD MESHAD:** THANK YOU TO ALL THE SUPERVISORS HERE IN THE  
21 GREAT CITY OF LOS ANGELES. OVER 42 YEARS AGO, AFTER I DID A  
22 TOUR OF DUTY IN VIETNAM AS A U.S. ARMY CAPTAIN, I CAME TO LOS  
23 ANGELES, AND MY CAREER ACTUALLY STARTED HERE. AND I WAS ONE OF  
24 THE FIRST MEMBERS OF MAYOR BRADLEY'S VETERANS AFFAIRS  
25 COMMITTEE. WE HAD THE LARGEST VETERAN POPULATION, STILL DO IN



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1 THE UNITED STATES, IN THIS COUNTY AND TRI-COUNTY, PROBABLY THE  
2 LARGEST AND THE LARGEST IN OUR STATE POPULATION. THE NATIONAL  
3 VETERANS FOUNDATION IS A NATIONAL NON-PROFIT COMMUNITY-BASED  
4 ORGANIZATION THAT IS A CRISIS AND INFORMATION HOTLINE FOR ALL  
5 VETERANS AND THEIR FAMILIES AND CHILDREN, NOT ONLY HERE BUT IN  
6 THE LAST, THESE PAST, CURRENT TWO WARS THAT WE HAVE BEEN IN.  
7 WE ALSO NOW ARE RECEIVING CALLS FROM OUR ACTIVE DUTY AROUND  
8 THE WORLD THAT ARE IN NEED TO TALK AND TO BE HEARD. WE'RE JUST  
9 HONORED THAT THIS CITY HAD SENT THE PACE. I'M ALSO THE FOUNDER  
10 UNDER PRESIDENT CARTER THE VET CENTER PROGRAM. WE HAVE SEVERAL  
11 HERE, WE NOW HAVE 300 IN THE UNITED STATES. I'M THE AUTHOR AND  
12 FOUNDER OF THAT PROGRAM, I SERVED IN THAT THE FIRST EIGHT  
13 YEARS TO GET IT SET UP AND IT STARTED IN THIS CITY. IT STARTED  
14 WITH MY UNIT HERE IN THE '70S AND IT'S JUST AN HONOR TO BE  
15 HERE 42 YEARS LATER, I'M STILL STANDING AND TO SEE THAT ALL  
16 THE SUPERVISORS AND THE CITY ARE ACKNOWLEDGING OUR VETERANS. I  
17 WISH THE MARINES HADN'T LEFT, BECAUSE I WORKED WITH MARINES IN  
18 VIETNAM. BUT IT'S JUST REALLY WONDERFUL THAT WE STOP AND TAKE  
19 A MOMENT THROUGH ALL THE YADA, YADA, YADA, THAT GOES ON IN OUR  
20 CITIES AND REFLECT ON THOSE THAT HAVE REALLY PAID THE ULTIMATE  
21 PRICE. BOTH THE VETERANS, THE SOLDIERS, AND THOSE THAT GAVE  
22 THEIR LIVES. AND JUST AN HONOR TO BE STILL STANDING IN HERE  
23 WITH YOU. THANK YOU, SUPERVISORS. [ APPLAUSE ]

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISORS KNABE.



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1

2 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, I AM JOINED WITH

3 SUPERVISOR MARK RIDLEY-THOMAS, WHO IS GOING TO BE JOINING ME

4 THIS IN THIS PRESENTATION TO A GOOD FRIEND TO ALL OF US THAT

5 WE'VE KNOWN FOR MANY, MANY YEARS, AND THAT'S MR. DENNIS LORD.

6 MY LORD IS IN THE HOUSE. ALL RIGHT. WE'RE GOING TO RECOGNIZE

7 HIM FOR HIS 47 YEARS OF SERVICE WITH THE SOUTHERN CALIFORNIA

8 GAS COMPANY. HE HAS SERVED IN VARIOUS CAPACITIES WITH THE GAS

9 COMPANY, STARTING WITH THE PIPELINE INSTALLATION AND REPAIR,

10 SYSTEM MAINTENANCE IN THE PORT OF L.A. AREA. IN 1986, HE BEGAN

11 SERVING AS PUBLIC AFFAIRS MANAGER FOR 22 COMMUNITIES,

12 ARRANGING FROM SAN PEDRO LONG BEACH TO HAWTHORN AND SOUTH

13 GATE. HE HAS BEEN VERY INSTRUMENTAL IN SERVICING THOSE AREAS

14 FOR THE PAST 26 YEARS, WORKING WITH THE COMMUNITIES TO

15 MAINTAIN A HIGH LEVEL OF COMPETENCE, AND TO INSURE AN OPEN

16 LINE OF COMMUNICATION WITH THE PUBLIC AND VARIOUS AGENCIES.

17 AND I KNOW THAT WE ALL APPRECIATE HIS WILLINGNESS TO SHARE

18 THAT INFORMATION AND WE DON'T GET SURPRISES FROM THE GAS

19 COMPANY. MOST NOTABLE IN HIS ROLE AS A COMPANY SPOKESPERSON

20 DURING A NUMBER OF MAJOR INCIDENTS, INCLUDING EARTHQUAKES,

21 EXPLOSION AND FIRES, CONSTRUCTION DAMAGE TO GAS LINES AND SO

22 ON, AS WELL AS MUDSLIDES. HE HAS DONE MANY, MANY THINGS

23 THROUGHOUT HIS LONG TENURE WITH THE GAS COMPANY, BUT I KNOW

24 THAT HE HAS BEEN A GOOD FRIEND TO ME IN THE 4TH DISTRICT AS

25 WELL AS A GOOD FRIEND TO ALL OF US UP HERE. SO ON BEHALF OF



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1 THE CONSTITUENTS THAT HE'S SERVED AND THE CONSTITUENTS THAT WE  
2 SERVE, WE WANT TO PRESENT DENNIS WITH THIS SCROLL IN  
3 RECOGNITION OF HIS 47 YEARS OF SERVICE WITH THE GAS COMPANY.  
4 MARK.

5

6 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, DON. DENNIS, IT GOES  
7 WITHOUT SAYING WHAT OUR LEVEL OF RESPECT FOR YOUR  
8 CONTRIBUTIONS IS. AND I THINK IT OUGHT TO BE SAID THAT THE 2ND  
9 DISTRICT HAS BEEN FORTUNATE TO HAVE BEEN REPRESENTED BY DENNIS  
10 LORD IN HIS CAPACITY ON THE L.A. COUNTY AVIATION COMMISSION.  
11 HE SERVED AS CHAIR OF THAT BODY AND HE HAS DONE SO WITH  
12 DISTINCTION. IT'S WORTH NOTING THAT HE HAS BEEN ON THE  
13 COMMISSION FOR SOME EIGHT YEARS AND THE WORK THAT'S BEEN DONE  
14 ON THE FOX AIR FIELD AND THE BRACKETT FIELD AIRPORT MASTER  
15 PLAN AS WELL AS THE WORK THAT WAS DONE AT THE COMPTON AIRPORT,  
16 SOME \$10 MILLION OF OUR FUNDS TO MAKE SURE THAT THAT FACILITY  
17 HAD THE PROPER INFRASTRUCTURE. DENNIS HAS BEEN A STANDOUT.  
18 SUPERVISOR KNABE HAS ALREADY CHRONICLED HIS BIOGRAPHY IN A WAY  
19 THAT WE KNOW THAT IS IMPRESSIVE, BUT HIS COMMITMENT TO SERVICE  
20 IS EQUALLY IMPRESSIVE AND WITH THAT IN MIND WE CONGRATULATE  
21 HIM ON HIS RETIREMENT AND TRUST THAT HE WILL ENJOY IT TO THE  
22 FULLEST AND SHARE A LITTLE BIT OF THAT WITH US AS HE CONTINUES  
23 TO REPRESENT INTERESTS OF CONSEQUENCE IN THE 2ND DISTRICT AS  
24 WELL AS THE ENTIRE COUNTY OF LOS ANGELES. LADIES AND  
25 GENTLEMEN, DENNIS LORD. [ APPLAUSE ]



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1

2 **DENNIS LORD:** SUPERVISORS, THANK YOU VERY MUCH. IT'S BEEN MY  
3 PLEASURE TO SUPPORT L.A. COUNTY THROUGH MY WORK AT SOUTHERN  
4 CALIFORNIA GAS COMPANY. IT IS VERY IMPORTANT WITH OUR COMPANY  
5 TO BE SAFE, TO HAVE SAFE COMMUNITIES, SAFE PIPELINES, SAFETY  
6 IN THE COMMUNITY. AND AS A TRAINED FIRST RESPONDER, WE'VE HAD  
7 THE OPPORTUNITY TO WORK VERY CLOSELY WITH YOUR EMERGENCY  
8 RESPONSE PERSONNEL, L.A. COUNTY FIRE. I WAS HONORED TO HAVE  
9 DARYL OSBY AT MY RETIREMENT PARTY THE OTHER DAY AS WELL AS THE  
10 SUPERVISOR. AND I JUST WANT TO LEAVE YOU WITH THE FACT THAT  
11 DENNIS IS NOT GOING TOO FAR AWAY. I WILL REMAIN ON THE  
12 AVIATION COMMISSION, CONTINUING WORK FOR L.A. COUNTY. I WANT  
13 TO THANK YOU FOR THE OPPORTUNITY TO CONTINUE TO SERVE AND  
14 WE'LL CONTINUE TO MOVE FORWARD. THANK YOU. [ APPLAUSE ]

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. ARE WE READY TO BEGIN?  
17 OKAY. ON THE PUBLIC ITEM, PUBLIC COMMENT ON ITEMS, AGENDA  
18 ITEMS THAT HAVE BEEN ASKED TO BE HEARD, MULTIPLE ITEMS HAVE  
19 BEEN ASKED TO BE HEARD BY MEMBERS OF THE PUBLIC. I'LL CALL  
20 ERIC PREVEN, WHO ASKED TO BE HEARD ON S-1, 1-D, 2, 6, 12, 18,  
21 20, 24, 28, 37, AND 50. ARNOLD SACHS HAS ASKED TO BE HEARD ON  
22 S-1, 1D, 2, 8, 9 10, 14, 18, 20, AND 25. AND DR. GENEVIEVE  
23 CLAVREUL HAS ASKED TO BE HEARD ON 11, 15, AND 34. MR. PREVEN.

24



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1   **ERIC PREVEN:** YES, SIR, IT IS ERIC PREVEN, THE COUNTY RESIDENT  
2   FROM DISTRICT 3. GOOD MORNING, SUPERVISORS. WE HAVE A FULL  
3   HOUSE, WHICH IS EXCITING. ITEM 6 AND 50 ARE, CAN BE  
4   CATEGORIZED AS THE KNABE INFLUENCE REDUCTION INITIATIVE. THESE  
5   ARE ORDINANCE CHANGES TO INSURE THAT TAX ACTS WHO WERE  
6   INVOLVED WITH SOME OF THE PROBLEMS WITH OUR COUNTY ASSESSOR  
7   ARE BROUGHT INTO LINE. YOU CAN BENCHMARK IT AGAINST THE  
8   LOBBYIST ORDINANCE, WHICH IS A SIMILAR ORDINANCE, 2.160. AND  
9   THERE ARE A FEW SUBTLE DIFFERENCES. FOR EXAMPLE, THE LOBBYIST  
10   ORDINANCE PERMITS LOBBYISTS TO GIVE GIFTS AS LONG AS THEY ARE  
11   50 BUCKS OR LESS, LIKE 49 BUCKS. TAX AGENTS, NO GIFTS  
12   WHATSOEVER FROM EITHER SIDE. SO THAT'S IMPORTANT TO  
13   UNDERSTAND. THERE ARE SEVERAL OTHER DIFFERENCES...THE LANGUAGE  
14   TO DESCRIBE A TAX AGENT IS REALLY TOUGH TO FOLLOW, I HAVE TO  
15   ADMIT. AND WE ARE CLEARLY GOING OVER THESE TAX AGENTS, BUT WE  
16   ARE NOT NECESSARILY GOING AFTER OUR LOBBYISTS. AND ONE THOUGHT  
17   I HAD WAS, IF WE COULD PROPOSE, FOR EXAMPLE, LOBBYIST RECORDS,  
18   ONCE THEY'RE POSTED, IF THEY COULD REMAIN ONLINE INDEFINITELY,  
19   THAT WOULD BE A GREAT SERVICE TO THOSE WHO TRY TO SCRUTINIZE.  
20   BECAUSE AT THE MOMENT, THEY KIND OF EVAPORATE AFTER A ABOUT A  
21   YEAR. AND THAT IS PROBLEMATIC. ITEM 12 IS THE COUNTY COUNSEL  
22   IS APPROVING AND THE C.E.O. HAS REQUESTING RICHARD S. VOLPERT,  
23   WHO WORKS AT MUNGER, TOLLES AND OLSON -- YOU'LL REMEMBER THAT  
24   FIRM, THEY HOSTED THE CITIZENS' COMMISSION ON JAIL VIOLENCE,  
25   LAUNDROMAT FOR THE LAST YEAR. THEY ARE GIVING UP VOLPERT, WHO





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1 IS MOVING TO GLASER WEIL, ANOTHER ATTORNEY. HE'LL JOIN THE  
2 GREAT CLARE BRONOWSKI, WHO SUPERVISOR YAROSLAVSKY APPOINTED TO  
3 THE BEACH COMMISSION THERE. THEY WILL TOGETHER -- I DON'T KNOW  
4 ABOUT TOGETHER, BUT CERTAINLY, VOLPERT WILL CONTINUE TO  
5 CONSULT WITH C.E.O. FUJIOKA ABOUT MARINA DEL REY AND GRAND  
6 AVENUE. THERE IS A LITTLE BIT OF A SHIFT THERE. AND ONE OF THE  
7 THINGS THAT REALLY CAUGHT MY ATTENTION IN AUGUST OF 2011 WAS  
8 HOW THIS GUY, WHO IS ALSO BY THE WAY ONE OF OUR -- TRULY  
9 ESTEEMED MEMBER OF THE COMMUNITY. THIS GUY IS THE PRESIDENT OF  
10 THE CHAIRMAN OF THE BOARD OF GOVERNORS OF THE MUSEUM OF  
11 NATURAL HISTORY. BUT THIS GUY HAS ADJUSTED THE CONFLICT OF  
12 INTEREST LANGUAGE IN HIS DEAL, WHICH, OF COURSE, SENT MY RADAR  
13 UPWARD. I WOULD SAY THAT THE JOB ORDER CONTRACTING PROGRAM,  
14 THAT IS BEING LOOKED AT BY PAUL H.S. KIM OF COUNTY COUNSEL, IS  
15 FULLY ON TRACK. THEY HAVE ADDED FIVE \$4 MILLION JOB ORDER  
16 CONTRACTS TODAY AND THEN ANOTHER TWO. AND THEN FOR THE PROJECT  
17 COMING UP, ITEM 28, WHICH IS THE RANCHO HOSPITAL EARTHQUAKE  
18 RETROFIT, WHICH IS REALLY A LARGE PROJECT, THE JOB ORDER  
19 CONTRACT GORDIAN GROUP IS GOING TO BE TAKING HOME \$2 MILLION  
20 ON THAT DEAL ALONE. SO ONCE AGAIN I REQUESTED THAT WE LOOK AT  
21 THIS STUFF MORE CLOSELY. THE JOB ORDER CONTRACTING THING IS  
22 MIGRATING MONEY OUT OF STATE FOR OUR PUBLIC WORKS AGREEMENTS.  
23 ITEM 24 IS DIAMOND JANITORIAL SERVICES. AND I THINK WE ALL  
24 REMEMBER WHEN THE LIBRARIES, THIS IS TO DO JANITOR WORK FOR  
25 OUR LIBRARIES. NOT ALL COUNTYWIDE, BUT TWO BIG DISTRICTS. AND



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1 THEY ARE ALSO LOBBYING THROUGH ONE OF THE FIRMS THAT'S CLOSELY  
2 TIED TO THIS BOARD. I DON'T KNOW EVEN IF PAY TO PLAY IS A TERM  
3 THAT'S USED THESE DAYS BUT WE NEED TO TURN THE LIGHTS ON IN  
4 THIS STATE.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. THANK YOU, SIR. MR.  
7 SACHS. AND IF I CAN ASK JON NAHHAS TO COME FORWARD ALSO. I'VE  
8 JUST RECEIVED A CARD ON HIM. WANTED TO BE HEARD ON ITEM NO.  
9 12. COME ON UP. MR. SACHS.

10

11 **ARNOLD SACHS:** YES, THANK YOU, GOOD MORNING. ARNOLD SACHS. I  
12 ACTUALLY HELD ITEM NO. 12 BECAUSE I'M JUST CONCERNED. I MEAN,  
13 ITEM NO. S-1. I'M CONCERNED BECAUSE THE ITEM REFERS TO  
14 RECOMMENDATIONS BY THE SPECIAL COUNSEL IN THE OFFICE OF  
15 INDEPENDENT REVIEW, BUT IT NEGLECTS ANYTHING FROM THE OFFICE  
16 OF THE OMBUDSMAN, WHICH WAS A PART OF THE REPORT PUT OUT BY  
17 THE INDEPENDENT REVIEW COMMISSION THAT YOU HAD PUT TOGETHER.  
18 AND SO I WAS WONDERING, BASED ON WHAT SUPERVISOR RIDLEY-THOMAS  
19 SAID ABOUT EXTERNAL INVESTIGATORS FOR THE SHERIFF'S DEPARTMENT  
20 NOT ONLY IN THE JAIL HAVING AN EXTERNAL INVESTIGATOR, BUT AN  
21 EXTERNAL INVESTIGATOR FOR SHERIFF'S PATROL. AND WITH THE TWO  
22 EXTERNAL INVESTIGATORS AND THE OMBUDSMEN, YOU HAVE E-I-E-I-O.  
23 AND ALTHOUGH THE THE GENTLEMAN REPRESENTING THE VETS WAS RIGHT  
24 ABOUT THE YADA, YADA, YADA, IT'S MORE LIKE BLAH, BLAH, BLAH,  
25 QUACK, QUACK, QUACK WITH THE BOARD OF SUPERVISORS. I HELD ITEM



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1 1-D. I WAS JUST CONCERNED ABOUT THE FACT THAT THESE ARE JOB  
2 ORDER CONTRACTS. WILL PREVAILING WAGE TAKE PLACE HERE? THERE  
3 IS LOCAL HIRING INVOLVED? OR BECAUSE OF THE USE OF THE U.S.  
4 DEPARTMENT OF HOUSING FUNDS WILL THAT SUPERSEDE THE FACT THAT  
5 YOU'LL HAVE LOCAL HIRING OR PREVAILING WAGES? I HELD ITEM 2. I  
6 WAS WONDERING, IF YOU WOULD PROCLAIM A VETS RIDE FREE ON METRO  
7 ON VETERANS DAY WOULD BE A NICE ACCOLADE FOR THE VETERANS WHO  
8 SERVE THE COUNTY IN THE STATE OF CALIFORNIA SO NOBLY AND MAYBE  
9 THE BOARD OF SUPERVISORS WOULD STEP UP IN THEIR ROLE AS  
10 TRANSPORTATION BOARD MEMBERS AND PUT THAT OUT TO THE M.T.A.  
11 BECAUSE EVIDENTLY, THEY'RE NOT TOO WORRIED ABOUT THE FUNDING  
12 FOR MEASURE R. MAYBE THEY COULD HAVE THE VETS RIDE FREE ON  
13 METRO AND MAYBE THEY'RE SENDING A FIVE SIGNATURE LETTER. SO I  
14 WAS ALSO WONDERING ABOUT THE FIVE SIGNATURE LETTER SENT  
15 OCTOBER 25 TO THE GOVERNOR, REGARDING TO \$9,100,000,000  
16 INFRASTRUCTURE BONDS ON MUCH NEEDED SEVERAL ROAD PROJECTS. DID  
17 YOU GET AN ANSWER ON THAT? AND I'M ALSO AGAIN WONDERING WHY  
18 YOU ARE NOT SENDING A FIVE SIGNATURE LETTER ABOUT THE  
19 PROPOSITION A.C. AND MEASURE R FUNDS. MEASURE R FUNDS ARE  
20 RIGHT NOW RUNNING \$16 MILLION IN THREE YEARS BEHIND PROP A AND  
21 PROP C. SO FOR 3-1/2 CENT SALES MEASURES TO BE \$16 MILLION  
22 BEHIND THE OTHER TWO, THAT'S JUST M.T.A. ACTING NORMAL. I HELD  
23 ITEM 8. FOR \$7.5 MILLION FOR EMERGENCY PREPARATION AND  
24 RESPONSE. THERE IS A PROBLEM WHERE DEALING WITH THE CITY. I  
25 HELD ITEM 14 AND 28, ACTUALLY. THAT'S A \$1.16 BILLION -- WAIT



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1 -- \$1,160,000,000 WORTH OF CONTRACTS GIVEN OUT -- OH, MY TIME  
2 IS UP. LOOK AT THAT, 2 MINUTES. \$1.16 BILLION.

3

4 **GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,  
5 GENEVIEVE CLAVREUL. ON ITEM 11, I AM IN SUPPORT OF HELPING FOR  
6 TATTOO REMOVAL, BUT I THINK IT SHOULD BE A PLACE WHERE ALSO  
7 THOSE YOUNG PEOPLE PAY SOME FEES THEMSELF SO IT IS NOT TOTALLY  
8 PAID BY THE TAXPAYER. THEY WERE WILLING TO SPEND TONS OF  
9 DOLLARS TO HAVE THOSE TATTOOS. I THINK IT WILL SHOW A  
10 COMMITMENT AND IT SURELY WOULD BE VERY IMPORTANT FOR THEM TO  
11 COMMIT TO PAY A CERTAIN AMOUNT TO REMOVE THOSE TATTOOS. ON  
12 ITEM 15, OKAY, THAT'S AN ISSUE ABOUT OBTAINING INTENSIVIST OR  
13 HOSPITALIST FOR OUR HOSPITAL. I READ ALL THE DOCUMENTS. THERE  
14 IS NO INDICATION FOR THE \$6 MILLION WHAT WE ARE GOING TO GET.  
15 THERE IS NO MENTION HOW MANY WE ARE GOING TO EMPLOY IN WHICH  
16 HOSPITAL. THIS IS A CONTRACT THAT HAS BEEN COMING BACK  
17 MULTIPLE TIMES. TWO YEARS AGO, THEY WERE ASKING FOR A TWO-YEAR  
18 EXTENSION, WHICH THEY GOT. AND APPARENTLY TO REVIEW THE  
19 EFFICACY OF THOSE POSITIONS. AND THE D.H.S. HAS YET TO  
20 FINALIZE THEIR ANALYSIS. YOU KNOW, IF THEY CAN'T DO AN  
21 ANALYSIS IN TWO YEARS, IT'S MORE THAN TWO YEARS, BECAUSE I WAS  
22 HERE WHEN YOU HAVE A CONTRACT FROM BEFORE. I THINK SOMEBODY IS  
23 NOT VERY EFFICIENT IN THAT DEPARTMENT. AND ACTUALLY  
24 INTENSIVIST AND HOSPITALIST SERVICE HAVE MORE BURNOUT OF ANY  
25 OTHER PHYSICIAN SPECIALTY. SO MAYBE WE SHOULD LOOK AT. ON ITEM



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1 34, I EXPRESSED MY CONCERN WITH THAT LAST WEEK THAT WE HAVE  
2 MILLIONS OF DOLLARS GOING TO THE CERNER CORPORATION TO SUPPORT  
3 SHERIFF HEALTHCARE FOR PRISONERS. AND WE HAVE ANOTHER ONE  
4 COMING UP ALSO FOR MILLIONS AND MILLIONS OF DOLLARS. THE CARE  
5 THE INMATES ARE GOING TO RECEIVE ARE PROVIDED BY THE SAME  
6 PHYSICIAN AND THERE OUGHT TO BE SOME CROSSOVER BECAUSE THEY'RE  
7 GOING TO BE ADMITTED TO A HOSPITAL ALSO. HOW COME THOSE TWO  
8 CONTRACTS ARE BROUGHT UP SEPARATELY? AND DO THEY EVEN WANT  
9 TALK TO EACH OTHER? THAT DOESN'T MAKE ANY SENSE. I MEAN, WE  
10 ARE TALKING ABOUT MILLIONS OF DOLLARS, WITH NO COMMUNICATION  
11 BETWEEN THE TWO CONTRACTS. I THINK THAT NEEDS TOTALLY TO BE  
12 LOOKED AT. AND ITEM 14, I ASK TO TALK TO BUT I GUESS THE  
13 SUPERVISOR KNABE HAS HELD AT 14. SO I WILL COME BACK.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** NO. NO, THIS IS THE TIME TO SPEAK  
16 ON ITEM 14. DID YOU SIGN UP ON ITEM 14?

17

18 **GENEVIEVE CLAVREUL:** YES, I DID. AND ACTUALLY, YOU DID NOT CALL  
19 ME TO THAT ITEM. BUT I SIGNED UP FOR IT.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** GO AHEAD, TAKE A MINUTE AND SPEAK  
22 TO IT AS LONG AS YOU'RE HERE.

23

24 **DR. GENEVIEVE CLAVREUL:** WHAT SHOULD IT MATTER? I MEAN, WE'RE  
25 TALKING ABOUT A \$577 MILLION CONTRACT HAVING TO DO WITH AGAIN,



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1 INFORMATION TECHNOLOGY. NONE OF THOSE TALKING TO EACH OTHER.  
2 IT'S AMAZING HOW WILLING YOU ARE TO SPEND OUR TAXPAYER MONEY.  
3 AND WHAT'S SO WORSE IS THAT THE PEOPLE ARE NOT GOING TO  
4 RECEIVE THE CARE. THAT'S WHAT CONCERNS ME. THEY ARE NOT  
5 TALKING TO EACH OTHER AND IT'S VERY SAD. AND THANK YOU FOR NOT  
6 -- ALLOWING ME TO SPEAK, SUPERVISOR KNABE, THANK YOU.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MR. NAHHAS.

9

10 **JON NAHHAS:** GOOD MORNING, SUPERVISORS. MY NAME IS JON NAHHAS,  
11 I'M WITH THE VOTING COALITION AT OPENGOVERNING.COM. THE  
12 CITIZENS OF MARINA DEL REY HAVE BEEN CONCERNED ABOUT THESE  
13 PUBLIC CONTRACTS FROM THE INCEPTION OF OUR PUBLIC SMALL CRAFT  
14 HARBOR. THE "LOS ANGELES TIMES" AND "L.A. WEEKLY" REPORTED ON  
15 JUST HOW UGLY THESE DEALS WERE FOR THE TAXPAYERS IN THE '60S  
16 AND THE '70S. IN THE '80S AND '90S, MORE INVESTIGATIONS WERE  
17 LAUNCHED BY OUR OWN DISTRICT ATTORNEY'S OFFICE, THE L.A. GRAND  
18 JURY, L.A. COUNTY GRAND JURY, AND THE F.B.I. THREE LEGISLATORS  
19 WERE CONVICTED ON 18 COUNTS OF POLITICAL CORRUPTION HAVING TO  
20 DO WITH THE PUBLIC LANDS IN MARINA DEL REY. TODAY THAT SAME  
21 CLIMATE EXISTS AND IS RIPE FOR THE SAME KIND OF CORRUPTION AND  
22 THE FLEEING OF THE TAXPAYERS HERE IN LOS ANGELES COUNTY. WITH  
23 VERY LIMITED FINANCIAL DISCLOSURES OF THE PUBLIC LEASES,  
24 CONTINUED DISCOURAGEMENT OF PUBLIC PARTICIPATION IN OPEN  
25 MEETINGS, THE POSSIBLE CONVICTION OF MORE PUBLIC OFFICIALS





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1 FROM THE COUNTY ASSESSOR'S OFFICE REGARDING THE SPECIAL DEALS  
2 TO INFLUENTIAL DEVELOPERS IN MARINA DEL REY AND THE ADDED  
3 BLACK OPS OPERATIONS OF HIGH POWERED ATTORNEY RICHARD VOLPERT  
4 AND HIS SPECIAL SKILLS AS OUTLINED IN YOUR REPORT, THE PUBLIC  
5 WILL NEVER KNOW HOW MUCH MONEY AND RESOURCES WE'VE LOST. MR.  
6 VOLPERT AND HIS SPECIAL SKILLS AND SIGNIFICANT CAMPAIGN  
7 CONTRIBUTIONS IN AND AROUND LOS ANGELES MAY NOT BE IN THE BEST  
8 INTEREST OF OUR TAXPAYERS. THE FACT THAT HIS SPECIAL SKILLS  
9 AND NEGOTIATIONS ARE NOT IN THE LEAST BIT TRANSPARENT IS  
10 DEFINITELY NOT IN THE PUBLIC INTEREST. WE WOULD LIKE AN  
11 INDEPENDENT FRESH EYES 3RD PARTY TO LOOK AT THESE PUBLIC  
12 LEASES IN MARINA DEL REY AND THE NEGOTIATIONS. WE WANT THEM TO  
13 BE VERY TRANSPARENT. WE DON'T KNOW WHAT PARCELS ARE BEING  
14 TRADED WITH THESE TWO LAW FIRMS. AND THESE TWO LAW FIRMS,  
15 AGAIN, ARE MUNGER TOLLES AND GLASER WEIL. SO WE NEED TO FIND  
16 OUT WHAT PARCELS ARE BEING TRADED IN THE MARINA. THAT'S NOT IN  
17 THE STAFF REPORT. WE ARE ALSO CONCERNED ABOUT THIS SPECIAL  
18 FUND THAT'S BEING CREATED FOR THESE LAW FIRMS. WHY IS THERE A  
19 SPECIAL FUND WHEN ALL OF THIS SHOULD FALL UNDER THE MANAGEMENT  
20 OF THE PUBLIC HARBOR, WHICH IS USUALLY UNDER THE DEPARTMENT OF  
21 BEACHES AND HARBORS. IF THERE IS SOMEONE THAT'S ADVISING THE  
22 C.E.O. OR YOURSELVES, THAT SHOULD COME OUT OF THESE LEASES  
23 THAT ARE BEING DRAWN UPON. SO WE ASK THOSE QUESTIONS.  
24 HOPEFULLY, WE'LL GET THEM ANSWERED. WE HAVE ASKED YOUR COUNTY  
25 COUNSEL TO COME BACK WITH THOSE ANSWERS. HOPEFULLY, YOU CAN



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1 HELP PROVIDE THOSE ANSWERS. WE NEED SOME OVERSIGHT IN MARINA  
2 DEL REY. WE WANT TO STOP THE AMOUNT OF CORRUPTION THAT'S GOING  
3 IN THERE. WE NEED TO HAVE A LOT MORE TRANSPARENCY. AND WE NEED  
4 THESE OPEN MEETINGS. AND WE NEED YOU GUY'S ATTENTIVE. AGAIN,  
5 WHAT THE PUBLIC CAN'T SEE IS THAT YOU GUYS ARE NOT ATTENTIVE.  
6 NOW YOU ARE. THANK YOU.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. ALL RIGHT. LET'S --.

9

10 **CLERK SACHI HAMAI:** IF WE COULD TAKE UP ITEM NO. 1 FIRST. ON  
11 THIS ITEM, SUPERVISOR RIDLEY-THOMAS AND SUPERVISOR ANTONOVICH  
12 ABSTAIN FROM THE VOTE THAT IS BEFORE YOU.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. IT'S MOVED BY KNABE.  
15 I'LL SECOND IT. MOLINA, KNABE AND I WILL VOTE IN SUPPORT, THE  
16 OTHER TWO ABSTAIN. SO IT IS APPROVED.

17

18 **CLERK SACHI HAMAI:** GREAT, THANK YOU. AND THEN THE FOLLOWING  
19 ITEMS ARE BEFORE YOU. ON ITEM S-1, IT WILL BE CONTINUED TO  
20 NOVEMBER 20, ITEM 1-D IS BEFORE YOU, TOO. ON ITEM NO. 6, THE  
21 BOARD WILL APPROVE RECOMMENDATION NO. 1 BUT REFER BACK  
22 RECOMMENDATION 2 TO THE COUNTY COUNSEL, EXECUTIVE OFFICER OF  
23 THE BOARD OF SUPERVISORS AND TO THE REGISTRAR-RECORDER. ITEM  
24 NO. 8, 9, 10, 11, 12, 15, 18, 20, 24, 25 ARE BEFORE YOU. 28



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1 WILL BE CONTINUED TO NOVEMBER 20. 37 AND 50 AND THAT'S IT.

2 THOSE ARE THE ITEMS BEFORE YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** SO IT'S MOVED BY MOLINA, SECONDED  
5 BY RIDLEY-THOMAS, WITHOUT OBJECTION. UNANIMOUS VOTE.

6 SUPERVISOR ANTONOVICH, YOU ARE UP FIRST.

7

8 **SUP. ANTONOVICH:** FIRST FOR MY ADJOURNMENTS, SUPERVISOR MOLINA  
9 JOINS ME ON ADJOURNING FOR FRANCES KAZUKO HASHIMOTO-FRIEDMAN,  
10 WHO PASSED AWAY THIS PAST SUNDAY AT THE AGE OF 69. SHE WAS A  
11 WONDERFUL LADY, SHE WAS A LEADER IN HER COMMUNITY, SHE WAS A  
12 LEADER IN LITTLE TOKYO, A FORCE BEHIND THE CELEBRATION OF  
13 JAPANESE-AMERICAN CULTURE, AND HERE IN OUR BOARD OF  
14 SUPERVISORS ROOM, WHERE SHE CAME EACH YEAR WITH THE NISEI  
15 COURT, IF YOU REMEMBER. SHE HAS BEEN HONORED FOR MANY, MANY  
16 DECADES FOR HER LEADERSHIP. SHE WAS BORN IN A WORLD WAR II  
17 INTERNMENT CAMP IN ARIZONA. SHE GREW UP IN BOYLE HEIGHTS,  
18 GRADUATING FROM THE UNIVERSITY OF SOUTHERN CALIFORNIA. BUT AT  
19 THE AGE OF 27, SHE HAD TO TAKE OVER HER FAMILY'S BUSINESS,  
20 MIKAWAYA PASTRIES IN LITTLE TOKYO. AND SHE WAS VERY FAMOUS,  
21 QUITE FAMOUS WITH SHE AND HER HUSBAND JOEL, THEY WERE THE  
22 CREATORS OF THE MOCHI ICE CREAM, WHICH IS AVAILABLE WORLDWIDE  
23 AND PRODUCED IN VERNON, CALIFORNIA BUT SOLD INTERNATIONALLY.  
24 SHE CHAIRED THE NISEI WEEK AS A LONGTIME MEMBER OF ITS BOARD  
25 OF DIRECTORS AND SHE WELCOMED ALL THE MERCHANTS TO LITTLE



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1 TOKYO. SHE WAS A PERSON WHO WOULD PROVIDE LEADERSHIP, BRINGING  
2 PEOPLE TOGETHER, SOLVE COMMUNITY PROBLEMS. SHE WAS A  
3 WONDERFUL, CARING PERSON, AND IT'S A GREAT LOSS TO HER HUSBAND  
4 JOEL AND HER SONS, BRIAN, RYAN; AND HER SISTER JUNE. BUT SHE  
5 WAS ONE OF THE GREAT LEADERS THAT THIS COUNTY IS GOING TO BE  
6 MISSING FOR DECADES. WANT TO SAY SOMETHING, GLORIA?

7

8 **SUP. MOLINA:** I'D JUST LIKE TO SHARE AS WELL FRANCES WAS QUITE  
9 A LEADER IN THIS ENTIRE COMMUNITY. SHE WAS A PART OF THE  
10 RESIDENTS' ADVISORY COUNCIL ON TRANSPORTATION FOR THE GOLD  
11 LINE ON THE EAST SIDE. AND SHE PARTICIPATED AS REGULARLY AS  
12 ANYONE ELSE. SHE DID AN AWFUL LOT OF OUTREACH. I GUESS BEING  
13 BROUGHT UP IN THE BOYLE HEIGHTS COMMUNITY, SHE HAD AN AFFINITY  
14 TO THAT COMMUNITY AND WORKED ON A LOT OF THOSE ISSUES. I  
15 ALWAYS TOOK TREMENDOUS PRIDE IN WORKING WITH HER BECAUSE SHE  
16 WAS SOMEONE WHO COULD BRING PEOPLE TOGETHER AND GET THEM TO  
17 COALESCE. AND I ENJOYED HER PARTICIPATION WHEN SHE WAS THERE  
18 AND REPRESENTING HER COMMUNITY WHICH, SHE DID STRONGLY AS A  
19 GOOD ADVOCATE. WE'RE CERTAINLY GOING TO MISS HER TREMENDOUSLY.

20

21 **SUP. ANTONOVICH:** ALSO, ADJOURN IN MEMORY, DONALD GLAZA, WHO  
22 PASSED AWAY AT 63 IN HIS SLEEP. AND HE WAS THE HUSBAND OF MY  
23 COUSIN, LINDA GLAZA. LAWRENCE RAMER, PASSED AWAY AT THE AGE OF  
24 84. HE WAS A FORMER GOVERNOR OF THE HEBREW UNION COLLEGE  
25 JEWISH INSTITUTE OF RELIGION, AND SERVED ON THE BOARD OF



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1 TRUSTEES OF LAFAYETTE COLLEGE AND THE CALIFORNIA INSTITUTE OF  
2 ART. HE WAS DIRECTOR OF THE CENTER THEATER GROUP FROM '87-'97,  
3 WHICH DURING THAT TENURE HAD THE ACCLAIMED ANDREW LLOYD  
4 WEBBER'S "PHANTOM OF THE OPERA." HE IS SURVIVED BY HIS  
5 CHILDREN, STEPHANIE, SUSAN, DOUG AND THREE GRANDCHILDREN AND  
6 HIS BROTHER, BRUCE, WHO I HAVE BECOME ACQUAINTED WITH ON THE  
7 POLITICAL SIDE OF THE REPUBLICAN PARTY POLITICS, BUT A  
8 CONSTRUCTIVE VOICE. HE WAS ALSO, HIS BROTHER WAS A TRUSTEE AT  
9 LOYOLA MARYMOUNT COLLEGE AND ALSO INVOLVED IN OUR COUNTY,  
10 STATE AND NATION. ALSO, SISTER ROSE WALDREN, WHO HAS PASSED  
11 AWAY. SHE WAS A MEMBER OF THE DAUGHTERS OF MARY AND JOSEPH.  
12 SHE SERVED AT OUR LADY OF THE ROSARY IN PARAMOUNT AND SAINT  
13 AUGUSTINE AND PRECIOUS BLOOD ST. MICHAEL AND MORNING STAR. AND  
14 SHE ALSO ADMINISTERED IN AFRICA AND INVOLVED WITH THE PRISON  
15 MINISTRY IN LOS ANGELES COUNTY. GLORY ANN PAVLICH, WHO PASSED  
16 AWAY AT 86. SHE LIVED IN LOS ANGELES. SURVIVED BY HER  
17 DAUGHTER, PAULA; AND HER SON, STEVEN, WITH HIS FOUR  
18 GRANDCHILDREN AND FOUR GREAT GRANDCHILDREN. SHE WAS A  
19 WONDERFUL LADY, QUITE INVOLVED IN THE CROATION COMMUNITY. SHE  
20 LOST HER HUSBAND WHO WAS ONE OF THE HEROES OF WORLD WAR II, A  
21 PILOT WITH THE DISTINGUISHED FLYING CROSS. HE PASSED AWAY,  
22 CHUCK, ABOUT A YEAR-AND-A-HALF AGO. JOHN ANASTASIOS  
23 TINTOCALIS, WHO WAS KNOWN AFFECTIONATELY AS MR. T TO THE  
24 STUDENTS WHERE HE TAUGHT IN THE PALMDALE SCHOOL DISTRICT. HE  
25 PASSED AWAY AT THE AGE OF 72. TEACHING WAS HIS LIFETIME



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1 CAREER. HE LEAVES HIS WIFE, ROSA; AND DAUGHTERS, MELISSA, ANA;  
2 AND HIS THREE GRANDCHILDREN. ROBERT BRUCE STEWART, A LONGTIME  
3 RESIDENT OF PASADENA. VOLKER NIEWISCH, WHO PASSED AWAY AT THE  
4 AGE OF 77, RETIRED LIEUTENANT WITH THE LOS ANGELES COUNTY  
5 SHERIFF'S DEPARTMENT. HIS LAST ASSIGNMENT WAS IN TEMPLE  
6 STATION IN THE SAN GABRIEL VALLEY AND CLARK MELBOURNE  
7 [MELBOURNE CLARK]. HE PASSED AWAY AT THE AGE OF 91. HE HAD  
8 BEEN A 22-YEAR VETERAN OF THE LOS ANGELES COUNTY SHERIFF'S  
9 DEPARTMENT. THOSE ARE MY ADJOURNMENTS, MR. CHAIRMAN.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION. UNANIMOUS VOTE.

12

13 **SUP. ANTONOVICH:** THAT'S ALL I HAVE.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR MOLINA. SUPERVISOR  
16 RIDLEY-THOMAS? ADJOURNING MOTIONS?

17

18 **SUP. RIDLEY-THOMAS:** I DO, MR. CHAIRMAN. I HAVE TWO ADJOURNING  
19 MOTIONS, THE FIRST WHICH IS JAMES RICHARDSON, BORN ON AUGUST  
20 THE 15TH OF 1934 IN MARLIN, TEXAS. HE PASSED ON OCTOBER THE  
21 24TH, AT THE AGE OF 78. HE SERVED IN THE UNITED STATES MARINES  
22 FROM 1953 TO 1957 AND RELOCATED TO LOS ANGELES. HE ATTENDED  
23 THE DON MARTIN SCHOOL OF BROADCASTING AND OBTAINED HIS FIRST-  
24 CLASS F.C.C. LICENSE. HE WAS FONDLY KNOWN AS MR. KICKS AND  
25 JAMMIN' JAI RICH, AND BECAME AN INSTITUTION IN THE JAZZ WORLD.





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1 HE CAN BE HEARD REGULARLY ON K.B.C.A. RADIO AND K.J.L.H. RADIO  
2 AND HAD A LOYAL FAN BASE. HE IS SURVIVED BY HIS WIFE, AMY;  
3 DAUGHTERS, PAULA, DEBBIE AND LISA; SONS, DWAYNE, JAI AND RORY;  
4 18 GRANDCHILDREN, THREE GREAT GRANDCHILDREN AND A HOST OF  
5 EXTENDED FAMILY MEMBERS AND FRIENDS WHO WILL MISS HIM DEARLY.  
6 MODENA JANE MACFARLANE, MR. CHAIRMAN AND COLLEAGUES, BORN ON  
7 THE 5TH OF JUNE IN 1923 AND SHE PASSED ON NOVEMBER THE 5TH AT  
8 THE AGE OF 89. HER HUSBAND, OTIS, SERVED IN THE UNITED STATES  
9 AIR FORCE FOR OVER 33 YEARS. HE WAS STATIONED IN LOCATIONS  
10 SUCH AS DAYTON, OHIO, ROME, NEW YORK, AND ELSEWHERE. THEY  
11 RELOCATED TO LOS ANGELES IN 1959 TO WORK FOR THE BALLISTICS  
12 SYSTEMS DIVISION IN EL SEGUNDO. SHE WAS AN AVID NUTRITIONIST,  
13 HEALTH RESEARCHER AND MARATHON RUNNER. AT THE AGE OF 50, SHE  
14 COMPETED IN MORE THAN 40 10K AND 8K RACES AFTER WINNING IN HER  
15 AGE GROUP. INTO HER 60S AND 70S, SHE COMPETED IN SEVEN  
16 MARATHONS, INCLUDING FIVE L.A. MARATHONS. SHE COMPETED IN HER  
17 LAST MARATHON AT THE AGE OF 79. SHE IS SURVIVED BY HER  
18 HUSBAND, OTIS; AND HER DAUGHTERS, DENISE AND EDYTH; SONS, OTIS  
19 AND FREDERICK; GRANDCHILDREN, GILBERT, COURTNEY AND PATRICK;  
20 TWO GREAT GRANDCHILDREN AND A HOST OF EXTENDED FAMILY MEMBERS  
21 AND FRIENDS WHO WILL CELEBRATE HER PASSING AND MISS HER  
22 DEARLY. THANK YOU, MR. CHAIRMAN.  
23  
24 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.  
25 YOU HOLDING ANY ITEMS?



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1

2 **SUP. RIDLEY-THOMAS:** I THINK SO.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** ITEM 4? 34, SORRY.

5

6 **SUP. RIDLEY-THOMAS:** YES. 34, ON CERNER. JUST A FEW QUESTIONS  
7 THAT I THINK WE WOULD BENEFIT FROM. CERNER. I'M NOT SURE WHO'S  
8 HERE FROM STAFF TO SPEAK TO THIS, BUT THEY ARE QUICKLY  
9 APPROACHING.

10

11 **KEVIN KUYKENDALL:** I'M KEVIN KUYKENDALL, I'M THE CAPTAIN AT THE  
12 MEDICAL SERVICES BUREAU WITH THE L.A. COUNTY SHERIFF'S  
13 DEPARTMENT.

14

15 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH. MR. CHAIRMAN AND  
16 COLLEAGUES, I THINK ALL OF US SHARE THE POINT OF VIEW THAT  
17 IT'S CRITICAL THAT WE WISELY LEVERAGE OUR RESOURCES THAT WE  
18 ARE SPENDING TO IMPROVE THE ELECTRONIC RECORDS. D.H.S. AND THE  
19 SHERIFF'S DEPARTMENT, AS WELL AS PROBATION, ARE TREATING THE  
20 SAME PATIENTS, AS IT WERE. AND OFTEN ENOUGH AT THE SAME TIME,  
21 FOR WHATEVER REASONS. WE DON'T QUESTION THAT, BUT WE JUST  
22 SIMPLY WANT TO MAXIMIZE THE LEVERAGING OF THE RESOURCES AND  
23 THE EFFICIENCIES THAT SHOULD BE DERIVED FROM THAT. SO THESE  
24 SYSTEMS INTERFACES SEEM TO ME THAT THEY SHOULD BE INCLUDED AS  
25 A PART OF EVERY CONTRACT TO IMPROVE THE OUTCOMES FOR THESE



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1 PATIENTS IN HEALTH SERVICES AND THE SHERIFF'S CUSTODY AND  
2 PROBATION TOWARD THE OBJECTIVE OF INSURING QUALITY AND TO  
3 AVOID DUPLICATION ON THE ONE HAND AND UNNECESSARY EXPENSES  
4 AND/OR EXPENSIVE TESTS. I DON'T KNOW, COLLEAGUES, THAT WE HAVE  
5 LOOKED AT THIS PARTICULAR CONTRACTOR WITH ENOUGH INTENSITY.  
6 BECAUSE AS WE THINK ABOUT THIS AND I THINK THE C.E.O.'S OFFICE  
7 OUGHT TO BE ABLE TO ATTEST TO THIS, BUT THE SHERIFF'S  
8 DEPARTMENT HAS A PIECE OF IT, D.H.S. HAS A PIECE OF THAT. AND  
9 I JUST SIMPLY DO NOT KNOW THAT WE HAVE CAUSED SUFFICIENT  
10 COORDINATION. SO THE BOARD AS A MATTER OF FACT IS  
11 CONTEMPLATING A MAJOR MULTI-MILLION DOLLAR INVESTMENT WITH  
12 CERNER CORPORATION TO CREATE A NEW ELECTRONIC HEALTH RECORDS  
13 SYSTEM AND THAT'S D.H.S.'S PIECE, RIGHT?

14

15 **SPEAKER:** RIGHT, CORRECT.

16

17 **SUP. RIDLEY-THOMAS:** SO MAYBE WE COULD BENEFIT FROM YOUR  
18 INSIGHT AND KNOWLEDGE ABOUT THE INTEGRATION OF, THE LACK OF  
19 DUPLICATION OF, THE MAXIMIZATION OF EFFICIENCIES, AND THE  
20 LEVERAGING OF OUR RESOURCES. I THINK IT WOULD BE USEFUL FOR  
21 THE BOARD TO HEAR A LITTLE BIT ABOUT THAT, AND I HAVE A COUPLE  
22 OTHER QUESTION IF YOU WILL.

23

24 **KEVIN KUYKENDALL:** THANK YOU, SUPERVISOR. WE SHARE YOUR CONCERN  
25 ABOUT INTEGRATING THE TREATMENT OF PATIENTS, BECAUSE WE DO



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1 SHARE PATIENTS WITH D.H.S. IT'S ACTUALLY, WE HAVE TWO  
2 DIFFERENT WAYS THAT WE CAN GO DEPENDING ON FUTURE TECHNOLOGY  
3 DEVELOPMENTS. THE LANE SYSTEM, WHICH IS THE COUNTY- SPONSORED  
4 COMMUNICATION SYSTEM THAT WE'VE BEEN TOLD IS GOING TO BE  
5 COMING ONLINE ANTICIPATED IN JUNE OF NEXT YEAR WITH D.H.S. AS  
6 ITS FIRST PRIMARY CLIENT WILL ALLOW EXCHANGE OF HEALTH  
7 INFORMATION THROUGH THE LANE SYSTEM BETWEEN THE DIFFERENT  
8 COUNTY HOSPITALS AND THEIR CURRENT AFFINITY MEDICAL RECORDS  
9 SYSTEM, THE CURRENT ELECTRONIC MEDICAL RECORD THAT D.H.S. IS  
10 USING. WITH OUR UPGRADE AND OUR SWITCH TO REMOTE HOSTING WITH  
11 CERNER THAT'S COVERED BY THIS CONTRACT, AT THE END OF THE  
12 FIRST PHASE, ONCE WE HAVE BROUGHT OUR CURRENT CODE, SOFTWARE  
13 CODE, UP TO CURRENT STANDARDS, WE'RE CURRENTLY ON 2005  
14 SOFTWARE CODE, ONCE WE HAVE SWITCHED OUR HOSTING TO CERNER AND  
15 BEEN UPGRADED -- AND THE PERIOD OF TIME IS ABOUT NINE MONTHS  
16 THAT THAT WILL OCCUR. AT THE END OF THAT TIME, WE WILL THEN  
17 IMPLEMENT CERNER'S H.I.E., WHICH IS A HEALTH INFORMATION  
18 EXCHANGE MODULE. ONCE WE HAVE THAT, WE WILL ALSO BE ABLE TO  
19 COMMUNICATE WITH LANES. AND WHEN WE CAN COMMUNICATE WITH LANES  
20 AND D.H.S. CAN COMMUNICATE WITH LANES, THEN WE CAN SHARE  
21 INFORMATION ON OUR PATIENTS, OUR COMMON PATIENTS. THE OTHER  
22 HALF OF THAT IS THAT IF LANES SOMEHOW DOESN'T COME ONLINE OR  
23 DOESN'T WORK, IF D.H.S. DOES GO WITH CERNER, THE CERNER H.I.E.  
24 WILL ALLOW US TO COMMUNICATE DIRECTLY WITH D.H.S.'S CERNER  
25 APPLICATION THROUGH THEIR H.I.E., SO WE HAVE TWO DIFFERENT



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1   WAYS OF APPROACHING THIS. WE CAN EITHER DO IT THROUGH LANES OR  
2   WE CAN DO IT WITHOUT LANES.

3

4   **SUP. RIDLEY-THOMAS:** SO I GUESS MY QUESTION IS, TO WHAT EXTENT  
5   HAS THE CONVERSATION REALLY BEEN ENGAGED WITH D.H.S. AND THE  
6   SHERIFF'S DEPARTMENT SUCH THAT WE HAVE ASSURANCES THAT WHAT IS  
7   BEING CONSIDERED TODAY IS CONSISTENT WITH THE UPGRADES AND THE  
8   LIKE THAT D.H.S. IS CURRENTLY CONTEMPLATING. THE POINT TO BE  
9   MADE IS THIS IS 36 MILLION AND THE D.H.S. INVESTMENT IS, AS  
10   YOU WELL KNOW, QUITE A BIT MORE THAN THAT. I JUST DON'T KNOW  
11   THAT I'M SATISFIED AT THIS POINT THAT THERE HAS BEEN  
12   SUFFICIENT INDICATION. AGAIN, WE ARE TALKING ABOUT SAME  
13   PATIENTS. AND THERE'S THE PROBATION PIECE OF THIS PUZZLE AS  
14   WELL, IS THERE NOT?

15

16   **KEVIN KUYKENDALL:** YES, THERE IS. PROBATION IS ALSO WITH  
17   CERNER.

18

19   **SUP. RIDLEY-THOMAS:** RIGHT. SO I WONDER WHERE WE ARE IN TERMS  
20   OF THE COORDINATION AND COLLABORATION. THE USE OF TECHNOLOGY  
21   IS AS WE ALL UNDERSTAND IN A BASIC WAY TO INCREASE OUR  
22   EFFICIENCY. SAY YOU UNNECESSARILY COST, I DON'T KNOW THAT  
23   THERE IS ANY DIFFICULTY WITH REDUNDANCY, BUT, UNCOORDINATED  
24   DUPLICATION IS WHAT IS OF CONCERN, PARTICULARLY AS IT RELATES  
25   TO THE RESPECTIVE DEPARTMENTS, PERHAPS NOT BEING SUFFICIENTLY



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1 IN COMMUNICATION. AND I'M NOT SURE THAT I'VE HEARD A  
2 SATISFACTORY RESPONSE AT THIS POINT THAT THERE HAS BEEN SUCH.  
3 NOW I'M PREPARED FOR TO YOU SAY THAT I DIDN'T HEAR YOU SAY  
4 THAT, IF I DIDN'T. ON THE OTHER HAND, IF YOU DIDN'T, IT GIVES  
5 RISE TO THE VERY QUESTION THAT I'M DRIVING AT. IT'S A  
6 SUBSTANTIAL OUTLAY OF RESOURCES WHEN YOU THINK ABOUT THE THREE  
7 DEPARTMENTS. BUT SAY, MR. FUJIOKA, C.I.O., SOMEBODY SHOULD BE  
8 ABLE TO HELP US FROM AN AERIAL POINT OF VIEW. AND I DON'T  
9 THINK CERNER WOULD BE OBJECTING TO ANY DUPLICATION OF  
10 CONTRACTS AND SO FORTH. BUT I THINK IT'S OUR JOB TO BE  
11 CONCERNED ABOUT THAT.

12

13 **KEVIN KUYKENDALL:** COORDINATION OF PATIENT CARE HAS ALWAYS BEEN  
14 OUR GOAL BETWEEN OURSELVES AND D.H.S. BUT D.H.S.' TECHNOLOGY  
15 UP TO THIS POINT, TO DATE, HAS NOT ALLOWED THAT TYPE OF  
16 COORDINATION. THEM MOVING FORWARD WITH THEIR NEW ELECTRONIC  
17 MEDICAL RECORD AND/OR THE ESTABLISHMENT OF THE LANES WILL  
18 ALLOW US TO DO THAT KIND OF COORDINATION. WE ARE ABSOLUTELY  
19 100% FOR THAT.

20

21 **C.E.O. FUJIOKA:** I BELIEVE THAT WAS, OH EXCUSE ME, SIR. THAT  
22 WAS A PRINCIPAL CONCERN WAS THE COMMITMENT FROM THE SHERIFF'S  
23 DEPARTMENT TO IN FACT, WORK WITH D.H.S. TO MAKE THE  
24 CONNECTIVITY HAPPEN. IN TALKING TO THE SHERIFF'S DEPARTMENT,  
25 THEY'VE MADE THAT COMMITMENT. IT WON'T HAPPEN IMMEDIATELY





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1 THROUGH THE D.H.S. PROGRAM, BECAUSE THAT WON'T COME ONLINE FOR  
2 AT BEST PROBABLY A YEAR-AND-A-HALF, PROBABLY TWO YEARS FROM  
3 NOW, BUT SHOULD OUR LANES PROGRAM GO FORWARD, IT COULD HAPPEN  
4 SOONER. I BELIEVE THE PRINCIPAL QUESTION WAS RELATED TO THE  
5 SHERIFF'S COMMITMENT TO WORK WITH D.H.S. TO MAKE SURE THE TWO  
6 SYSTEMS TALK TO EACH OTHER AND THAT COMMITMENT IS THERE.  
7 RIGHT?

8

9 **KEVIN KUYKENDALL:** ABSOLUTELY.

10

11 **SUP. RIDLEY-THOMAS:** BUT DO WE HAVE SOMETHING THAT IS IN LIGHT  
12 OF THE FACT THAT WE'RE TALKING ABOUT D.H.S., PROBATION AND THE  
13 SHERIFF'S DEPARTMENT, DO WE HAVE SOMETHING THAT IS --  
14 RESEMBLES AN M.O.U., A: THAT SPEAKS FOR THE COLLABORATION  
15 SYSTEM INTEGRATION ISSUE FROM THE THREE DEPARTMENT HEADS OR  
16 ARE THEIR POINT PERSONS ON TECHNOLOGY THAT ASSURES THE BOARD  
17 THAT THE CONVERSATION IS IN EARNEST AND ONE THAT ESSENTIALLY  
18 CHALLENGES THE PROPENSITY THAT OFTEN TAKES PLACE IN  
19 DEPARTMENTS OF DOING WHAT THEY DO ON THEIR OWN, A CLASSIC CASE  
20 OF FIEFDOMS -- WHERE ARE WE ON THAT? I'M CONCERNED THAT THAT'S  
21 THE MISSING PIECE.

22

23 **C.E.O. FUJIOKA:** WE HAVE ALL THREE DEPARTMENTS COMING TOGETHER  
24 NEXT WEEK. THE CONCEPTUAL AGREEMENT IS THERE. BUT IF IT, IF



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1 THE BOARD WOULD FEEL MORE COMFORTABLE, WE CAN, IN FACT, PUT  
2 THAT TYPE OF DOCUMENT TOGETHER.

3

4 **SUP. RIDLEY-THOMAS:** I WOULD THINK THAT IT WOULD BE USEFUL TO  
5 HAVE THAT PIECE WORKED OUT PRIOR TO THE APPROVAL OF  
6 SUBSTANTIAL SUMS OF MONEY. THIS IS \$36 MILLION. THE OTHER  
7 PIECE THAT COMES FORWARD IS A WHOLE LOT MORE. AND I DON'T KNOW  
8 WHY IT WOULDN'T BE CLEAR

9

10 **C.E.O. FUJIOKA:** WE DO HAVE THE AGREEMENT, AS YOU HEARD FROM  
11 THE SHERIFF'S DEPARTMENT, THEIR COMMITMENT TO WORK TOGETHER  
12 WITH THE DEPARTMENT OF HEALTH SERVICES. BUT IF YOU WOULD LIKE  
13 US TO FORMALIZE AN AGREEMENT, THAT COULD HAPPEN.

14

15 **SUP. RIDLEY-THOMAS:** I CERTAINLY WOULD. I WOULD THINK THAT  
16 WOULD BE APPROPRIATE BEFORE WE WERE TO PROCEED, AND I WOULD  
17 SUGGEST THAT WE DO SO. MR. CHAIRMAN.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. YES, SIR.

20

21 **KEVIN KUYKENDALL:** WE HAVE BEEN WITH CERNER FOR OVER 12 YEARS  
22 AT THIS POINT. AND UNFORTUNATELY, WE HAVEN'T BEEN ABLE TO  
23 MAINTAIN THE SYSTEM TO THE LEVEL THAT IS NEEDED FOR THE  
24 TECHNOLOGY TO CONTINUE TO PERFORM. AS I SAID EARLIER, WE'RE ON  
25 2005 CODE. OUR SYSTEM IS ON THE VERGE OF COLLAPSE, WHICH IS



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1 WHY WE HAVE PURSUED THE VERY AGGRESSIVE TIMELINE WITH GETTING  
2 OUR CONTRACT COMPLETED AND BEFORE THE BOARD. BECAUSE ALTHOUGH  
3 I AM NOT A TECHNICAL PERSON, I DO RECEIVE ALL THE E-MAILS AND  
4 NOTIFICATIONS ON A DAILY BASIS OF THE SYSTEMS THAT ARE FAILING  
5 AND COORDINATION THAT'S OCCURRING BETWEEN OUR DATA SYSTEMS  
6 BUREAU, THE JAIL HEALTH INFORMATION SYSTEM PERSONNEL AT M.S.B.  
7 AND CERNER IN KANSAS DAILY, BASICALLY COBBLING THE SYSTEM BACK  
8 TOGETHER AGAIN AND MAKING SURE IT WORKS. WE ARE FACING DAILY  
9 DOWNTIMES OF OFTENTIMES AN HOUR OR MORE WHERE WE CAN'T ACCESS  
10 PATIENT CARE INFORMATION. WE CAN'T MOVE FORWARD WITH PATIENT  
11 CARE. AND THAT'S JUST BECAUSE OUR SYSTEM IS THAT CLOSE TO  
12 COMPLETE COLLAPSE. AND AT THIS POINT MY FEAR IS, IS THAT IF  
13 ONE OF TIMES THE SYSTEM IS GOING TO BE TAKEN DOWN OR IT'S  
14 GOING TO GO DOWN OR IT'S GOING TO STOP WORKING AND IT WON'T BE  
15 REPAIRABLE OR IT WON'T BE REPAIRABLE WITHIN A ONE HOUR OR TWO-  
16 HOUR OR FIVE-HOUR PERIOD. WE'RE THAT CLOSE, WHICH IS WHY WHEN  
17 WE ORIGINALLY APPROACHED THE BOARD IN AUGUST FOR A -- WITH  
18 AMENDMENT 8 FOR AN EXTENSION OF THE EXISTING CONTRACT WITH  
19 CERNER, WE BROUGHT FORWARD -- WE ASKED FOR A THREE- MONTH  
20 EXTENSION. IT WAS ACTUALLY SUGGESTED THAT WE SHOULD TAKE A  
21 SIX-MONTH EXTENSION WITH AN ADDITIONAL SIX MONTHS TO MAKE SURE  
22 WE GOT IT DONE ON TIME. BUT WE PUSHED FOR A THREE-MONTH  
23 EXTENSION, BECAUSE WE FELT THAT THE AGGRESSIVE TIMELINE WAS  
24 NECESSARY OR OUR SYSTEM IS THAT CLOSE TO COLLAPSE.

25



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1   **SUP. RIDLEY-THOMAS:** I APPRECIATE THOSE CONCERNS. BUT OURS IS  
2   NOT SIMPLY THE 36 MILLION APPROXIMATELY BUT 800 MILLION. AND I  
3   THINK WE ARE DUTY-BOUND TO MAKE SURE THAT THIS FITS TOGETHER  
4   IN A WAY THAT MAKES SENSE TECHNOLOGICALLY AND FISCALLY AND TO  
5   KNOW THAT THERE IS A CONVERSATION THAT IS TO TAKE PLACE, TAKE  
6   PLACE AS SOON AS NEXT WEEK IS USEFUL, BUT I PREFER NOT TO GET  
7   THE CART BEFORE THE HORSE HERE. AND MR. FUJIOKA, I THINK YOUR  
8   INSIGHT HERE MAKES SENSE, WRAP THIS UP, CAUSE ALL OF US TO  
9   UNDERSTAND THAT IT IS FITTING TOGETHER AS IT SHOULD BE, WITH  
10   ALL THE PRINCIPALS ENGAGED. THOSE THREE DEPARTMENTS WHO HAVE  
11   TO TOUCH THESE PATIENTS IN ONE WAY OR ANOTHER, AND THAT WE ARE  
12   ESSENTIALLY NOT IN A SCENARIO WHERE THINGS ARE FALLEN BETWEEN  
13   THE CRACKS. I'M SENSITIVE WITHIN REASON TO THE CONCERNS THAT  
14   THE PRECARIOUS NATURE OF THE SYSTEM TODAY COULD BE MORE  
15   PROBLEMATIC, TOMORROW, LITERALLY. BUT IF IT HAS BEEN A PROBLEM  
16   FOR THIS LENGTH OF TIME, I SUSPECT FOR TO US GET IT RIGHT AND  
17   NOT BE ENGAGED IN A LACK OF CAREFUL SCRUTINY WITH RESPECT TO  
18   THE RANGE OF CONTRACTS FROM THIS PARTICULAR ENTITY OR ANY  
19   OTHER ENTITY FOR THAT MATTER, IT SEEMS TO ME TO BE THE PROPER  
20   COURSE. AND SO I WOULD REQUEST, MR. CHAIRMAN, THAT WE HAVE AN  
21   OPPORTUNITY TO HEAR WHAT THAT REPORT IS FROM THE CEO'S OFFICE  
22   AND THEN DISPOSE OF THE ITEMS ACCORDINGLY.

23  
24   **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO WHAT IS THE REQUESTED  
25   ACTION HERE?



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1

2 **SUP. RIDLEY-THOMAS:** AS LONG AS IT WOULD TAKE FOR THE REPORT,  
3 YOU SAID NEXT WEEK FOR THE FOLLOWING WEEK AFTER THE BOARD HAS  
4 HAD AN OPPORTUNITY TO SEE WHAT THE CONVERSATION IS AND THE  
5 COORDINATION IS WITH THOSE RESPECTIVE DEPARTMENTS.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** YES, SIR.

8

9 **KEVIN KUYKENDALL:** JUST AS A POINT OF INFORMATION, OUR CURRENT  
10 CONTRACT EXPIRES ON SATURDAY THE 10TH, WHICH IS ALSO THE DAY  
11 THAT WE WERE INTENDING ON DOING THE FLIP. FROM A TECHNICAL  
12 STANDPOINT, I ABSOLUTELY UNDERSTAND AND CONCUR WITH THE  
13 BOARD'S CONCERNS OVER COORDINATING THE THREE CONTRACTS. BUT  
14 THE SHERIFF'S DEPARTMENT HAS BEEN IN ACTIVE NEGOTIATIONS FOR  
15 THIS CONTRACT FOR A YEAR-AND-A-HALF. AND D.H.S. JUST RECENTLY,  
16 THIS SUMMER BASICALLY, ENGAGED IN CONTRACT NEGOTIATIONS. I  
17 DON'T FEEL THAT AT THIS POINT WAITING FOR THE D.H.S. PORTION  
18 OF THE CONTRACT IS NECESSARILY, WOULD NECESSARILY IMPACT  
19 HAVING ALL THREE COORDINATED. I MEAN, WE ARE -- WE HAVE  
20 NEGOTIATED THIS FOR A YEAR-AND-A-HALF. WE ARE READY TO GO. WE  
21 NEED TO GO. AND AS I SAID, IT EXPIRES ON THE 10TH. D.H.S. HAS  
22 JUST COME ON BOARD. IF D.H.S. HADN'T BEEN DOING WHAT THEY WERE  
23 DOING THIS SUMMER, I DON'T KNOW THAT WE'D BE HAVING THIS  
24 CONVERSATION THAT WE'RE HAVING NOW. AND SO I SORT OF FEEL THAT  
25 BECAUSE D.H.S. IS COMING INTO IT, BUT THEY'RE NOT READY TO



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1 SIGN THEIR CONTRACT AT THIS POINT, THAT WE ARE BEING HELD TO  
2 ANSWER FOR WHAT D.H.S. IS DOING.

3

4 **SUP. RIDLEY-THOMAS:** THAT'S INCORRECT. IT IS NOT THAT YOU ARE  
5 BEING HELD TO ANSWER FOR ANYTHING OTHER THAN WHAT YOU ARE  
6 RESPONSIBLE FOR. BUT I AM HARDLY FAZED BY TO THE EXTENT TO THE  
7 WHICH I THINK WE CAN WORK MORE EFFECTIVELY IN A COLLABORATIVE  
8 FASHION. AND SINCE WE ARE TALKING ABOUT PATIENTS, MY  
9 INCLINATION IS TO DEFER TO D.H.S., AND I THINK D.H.S. HAS  
10 STEPPED UP AND WORKED IN OTHER INSTANCES QUITE EFFECTIVELY  
11 WITH THE SHERIFF'S DEPARTMENT. I JUST WOULD LIKE TO HAVE SOME  
12 ASSURANCES THAT WE ARE DOING THIS WITH THESE MEGA CONTRACTS.  
13 SO THE REQUEST HERE IS NOT TO HOLD UP THIS PIECE IN DEFERENCE  
14 TO THE D.H.S. PIECE. IT IS ESSENTIALLY, IN TERMS OF THE  
15 CONTRACT WITH D.H.S. BEING CONCLUDED, IT IS ESSENTIALLY TO  
16 MAKE SURE THAT WE ARE SOMEHOW IN COORDINATION MOVING ALONG A  
17 SIMILAR PATH. I DON'T KNOW HOW YOU DO THAT WITHOUT HAVING A  
18 CONVERSATION WITH NOT ONLY D.H.S., BUT PROBATION. AND THE VERY  
19 POINT THAT YOU SPEAK TO IN YOUR LAST REMARKS IS PRECISELY WHAT  
20 CONCERNS ME. NAMELY, I THINK THERE HAS TO BE COLLABORATION.  
21 AND YOUR PUSH TO GET IT DONE AND NOT ENGAGE IN COLLABORATION  
22 IS THE VERY THING THAT TROUBLES ME.

23





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1   **SUP. YAROSLAVSKY, CHAIRMAN:** SO WE HAVE A NOVEMBER 10 ISSUE,  
2   FOR STARTERS. MR. FUJIOKA, DO YOU HAVE ANY SUGGESTIONS ON HOW  
3   TO HANDLE THAT?

4

5   **C.E.O. FUJIOKA:** WELL, I HAD THOUGHT BY NEXT -- I WASN'T AWARE  
6   OF THE 10TH DEADLINE. THAT'S NOT BECAUSE THEY DIDN'T SHARE IT  
7   WITH ME, IT'S JUST THAT I PERSONALLY WAS NOT AWARE. IT WAS MY  
8   INTENT TO GET ALL THREE DEPARTMENTS TOGETHER NEXT WEEK TO  
9   REACH THE AGREEMENT AND HAVE ALL THREE APPEAR ON THE 20TH TO  
10  SPEAK TO THE BOARD. THE 10TH POSES AN ISSUE. I DON'T KNOW IF -  
11  -

12

13  **SUP. RIDLEY-THOMAS:** WHY?

14

15  **C.E.O. FUJIOKA:** IF THIS CONTRACT EXPIRES ON THE 10TH.

16

17  **SUP. RIDLEY-THOMAS:** IS THERE ANYTHING SUCH AS A CONTRACT  
18  EXTENSION THAT ANY OF US HAS EVER HEARD OF?

19

20  **C.E.O. FUJIOKA:** WE SHOULD ASK THE DEPARTMENT IF A 30-DAY  
21  EXTENSION IS REASONABLE. AND THEN WE'LL ALL COME BACK BY THE  
22  20TH AND BRING THIS TO AN APPROPRIATE SOLUTION.

23

24  **SUP. YAROSLAVSKY, CHAIRMAN:** IS THAT WORKABLE?

25



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1   **KEVIN KUYKENDALL:** WE CAN DO THE CONTRACT, WE COULD DO THE  
2   EXTENSION.

3

4   **SUP. YAROSLAVSKY, CHAIRMAN:** EXTENSION. WHY DON'T WE AUTHORIZE  
5   A 30-DAY EXTENSION AND GET THE REPORT IN THE MEANTIME?

6

7   **C.E.O. FUJIOKA:** AND WE'LL GET IT DONE BY THE 20TH.

8

9   **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH. OKAY. WITHOUT OBJECTION, SO  
10   ORDERED.

11

12   **SUP. RIDLEY-THOMAS:** THANK YOU.

13

14   **SUP. YAROSLAVSKY, CHAIRMAN:** ARE YOU HOLDING ANYTHING ELSE?

15

16   **SUP. RIDLEY-THOMAS:** NO, THANK YOU, ZEV.

17

18   **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

19

20   **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN.

21

22   **SUP. YAROSLAVSKY, CHAIRMAN:** I HAVE SEVERAL ADJOURNING MOTIONS.  
23   I WANT TO ADJOURN THE MEMORY OF LARRY RAMER, WHO WAS A GOOD  
24   FRIEND OF OURS AND OUR FAMILY. HE WAS A LONGTIME RESIDENT OF  
25   OUR DISTRICT WHO PASSED AWAY OVER THE WEEKEND AT THE AGE OF



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1 84. LARRY WAS VERY ACTIVE IN THE ARTS HERE IN LOS ANGELES  
2 COUNTY. ON THE BOARD OF CALARTS, I BELIEVE CHAIRMAN OF  
3 CALARTS, A TRUSTEE OF THE INSTITUTE. SERVED ON THE BOARD OF  
4 THE AMERICAN JEWISH COMMITTEE AND WAS ONE OF ITS LEADERS HERE  
5 IN LOS ANGELES AND NATIONALLY. HE SERVED ON THE COLLEGE,  
6 LAFAYETTE COLLEGE'S BOARD OF TRUSTEES FOR MANY YEARS AND TWO  
7 CAMPUS BUILDINGS AT LAFAYETTE ARE NAMED IN HIS HONOR. HE IS  
8 SURVIVED BY HIS WIFE, LEE RAMER, AS WELL AS THE CHILDREN MR.  
9 ANTONOVICH MENTIONED. AND I WOULD ASK THAT ALL MEMBERS JOIN IN  
10 LARRY RAMER. IT'S A GREAT LOSS TO OUR COUNTY. ARTURO MARTINEZ,  
11 WHO RECENTLY PASSED AWAY. A CONSTITUENT OF MINE FOR MANY  
12 YEARS, ACTIVE IN THE MELROSE NEIGHBORHOOD ASSOCIATION AND WAS  
13 A COUNCILMAN. HE WAS EDUCATED AT CORNELL UNIVERSITY AND THE  
14 UNIVERSIDAD DE LA HABANA, CUBA. HE WAS A TRAINED CHEMIST WHO  
15 ROSE TO BECOME PRESIDENT AND C.E.O. OF A COMPANY HE FOUNDED, A  
16 PRIVATE LABEL PERSONAL CARE AND COSMETIC PRODUCT MANUFACTURING  
17 BUSINESS, JOAR LABS. HE WAS AN ACCOMPLISHED BOTANIST, GROWING  
18 ROSES, CACTUS AND OTHER PLANTS, AS WELL AS AN ANIMAL LOVER AND  
19 BIRD FANCIER, RAISING PARROTS AND MACAWS, AMONG OTHERS. HE  
20 LOVED CLASSICAL MUSIC AND WAS FLUENT IN SEVERAL LANGUAGES.  
21 AMONG HIS GREATEST JOYS WAS SPENDING TIME WITH HIS  
22 GRANDCHILDREN, WITH WHOM HE SHARED HIS LOVE FOR ANIMALS AND  
23 DEDICATION TO LIFELONG LEARNING. HE IS SURVIVED BY HIS WIFE,  
24 MARIA; A SON, ARTURO A. MARTINEZ; TWO GRANDCHILDREN, NICOLE  
25 AND ARTURO M. MARTINEZ; A SISTER, GRISELDA RIVAS; AND A



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1 BROTHER, ANDY. ALSO I WANT TO ASK THAT ALL BOARD MEMBERS JOIN  
2 ME IN ADJOURNING IN THE MEMORY OF CARMEN WARSCHAW, WHO PASSED  
3 AWAY YESTERDAY AFTERNOON. CARMEN I THINK WAS KNOWN TO JUST  
4 ABOUT EVERYBODY HERE. A LEGENDARY FIGURE IN CALIFORNIA  
5 POLITICS, A FORMER NATIONAL COMMITTEE RUNNING FOR THE  
6 DEMOCRATIC PARTY, INCREDIBLE PHILANTHROPIST AND COMMUNITY  
7 ACTIVIST, ONE OF THE PILLARS OF THE CEDARS-SINAI MEDICAL  
8 CENTER, TO WHICH HE GAVE A GOOD PART OF HER RESOURCE AND HER  
9 HUSBAND LOUIE'S RESOURCES. AND SHE PASSED AWAY YESTERDAY AT  
10 THE AGE OF 95 AFTER COMPLICATIONS FROM A FALL SHE HAD A FEW  
11 WEEKS AGO. AND IT'S A GREAT PERSONAL LOSS TO ME AND BARBARA  
12 AND IT'S A GREAT LOSS TO LOS ANGELES. A VERY POLITICALLY  
13 ACTIVE INDIVIDUAL WHO WHEN I GOT THE CALL YESTERDAY FROM HER  
14 DAUGHTER, SHE SAID, BUT CARMEN VOTED BEFORE SHE PASSED ON. SO  
15 IT'S A GREAT LOSS AND I ASK ALL MEMBERS TO JOIN.

16

17 **SUP. ANTONOVICH:** LET ME JUST SAY, I WHEN TO THE SCHOOL WITH  
18 SUSAN, CARMEN'S DAUGHTER AND CARMEN AND HER HUSBAND WERE MY  
19 CONSTITUENTS WITHIN I WAS IN THE STATE LEGISLATURE. CARMEN WAS  
20 QUITE INVOLVED IN THE ACTIVITIES WITHIN THE GRIFFITH PARK, LOS  
21 FELIZ AREA. AND WE HAD A WONDERFUL RELATIONSHIP OVER THE  
22 YEARS. AND I KNOW SHE SERVED ON -- I THINK YOU APPOINTED HER  
23 TO ONE OF THE COMMITTEES TO OVERSEE THE AUDIT OF THE COUNTY AT  
24 ONE TIME WITH JOE KRAAL AND DEAN SWEENEY AND ALL. BUT SHE WAS  
25 A LOVELY PERSON, QUITE INVOLVED IN THE COMMUNITY AND WITH HER



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1 FAMILY, BUT THAT'S A SAD LOSS. BUT 95, SHE WENT WITH HER BOOTS  
2 ON.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH, SHE SURE DID. MR. RIDLEY-  
5 THOMAS.

6

7 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN, I WISH TO SAY THAT I WAS  
8 CAUGHT OFF GUARD BY THE ANNOUNCEMENT OF CARMEN WARSCHAW'S  
9 DEATH. YOU CAPTURED ABLY HER CONTRIBUTION AND SUPERVISOR  
10 ANTONOVICH'S ADDITIONAL REMARKS JUST GIVE FURTHER CREDENCE TO  
11 THE IMPACT THAT SHE HAD. RECENTLY, HONORED WITH A CHAIR  
12 ENDOWED IN HER NAME UNIVERSITY OF SOUTHERN CALIFORNIA, THE  
13 SPECIFIC POINT BEING HER CHAIR IN APPLIED POLITICS, THE  
14 WARSCHAW CHAIR, THE CARMEN WARSCHAW CHAIR IN APPLIED POLITICS.  
15 AND CARMEN JUST SIMPLY MADE HER MARK. A BIG HEART AND STRONG  
16 CONSTITUTION. SHE JUST KEPT GOING AS LONG AS SHE POSSIBLY  
17 COULD. A LOT OF ADMIRATION AND RESPECT FOR CARMEN WARSCHAW.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ALL FIVE MEMBERS ON THAT.  
20 WITHOUT OBJECTION, UNANIMOUS VOTE. SUPERVISOR KNABE.

21

22 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, I HAVE A NUMBER OF  
23 ADJOURNMENTS UNFORTUNATELY AS WELL TOO. FIRST OF ALL, THAT WE  
24 ADJOURN IN THE MEMORY OF MR. GORDON ANTHONY, A TREMENDOUS  
25 LEADER IN THE DISABILITIES COMMUNITY, WHO PASSED AWAY RECENTLY



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1 AT THE VERY YOUNG AGE OF 57. AT THE YOUNG AGE OF 16, GORDON  
2 BECAME A QUADRIPLLEGIC AS THE RESULT OF A CAR ACCIDENT. AND  
3 TIRELESSLY OVER THE YEARS, HE WAS AN ADVOCATE FOR PEOPLE WITH  
4 DISABILITIES. HE CREATED THE LOS ANGELES COUNTY AMERICANS WITH  
5 DISABILITY COMPLIANCE OFFICE AND FOUNDED THE DISABLED  
6 INFORMATION AND ADULT LEARNING, BETTER KNOWN AS THE DIAL  
7 PROGRAM. AS THE EXECUTIVE DIRECTOR OF DIAL, HE WORKED WITH  
8 PEOPLE WITH DISABILITIES TO HELP THEM LIVE INDEPENDENTLY AND  
9 FIND EMPLOYMENT. HE WAS A TRUE VISIONARY WHO DEVOTED HIS LIFE  
10 TO EQUAL TREATMENT OF ALL PEOPLE, NOT ONLY THOSE WITH  
11 DISABILITIES. HE IS SURVIVED BY HIS BROTHER, LEE; SISTER-IN-  
12 LAW, KATHIE; NEPHEW AND NIECE, ERIK AND KRISTEN. HE WILL BE  
13 DEARLY MISSED BY HIS FAMILY AND MANY FRIENDS AND COLLEAGUES.  
14 AND WE WOULD LIKE TO EXTEND OUR CONDOLENCES TO THE ANTHONY  
15 FAMILY. HE WAS A GREAT ADVOCATE AND GREAT ASSISTANCE AT  
16 RANCHO. ALSO, WE ADJOURN THE MEMORY OF MR. BILL O'NEIL, THE  
17 HUSBAND OF FORMER LONG BEACH MAYOR, BEVERLY O'NEIL, WHO PASSED  
18 AWAY ON OCTOBER 24. HE WENT TO POLY IN LONG BEACH CITY, CAL  
19 STATE LONG BEACH, WAS IN THE NAVAL RESERVE AS A MEDIC. THEN  
20 RETURNED TO TEACH BOTH AT THE LONG BEACH UNIFIED SCHOOL  
21 DISTRICT AS WELL AS CAL-STATE. HE RECEIVED HIS DOCTORATE FROM  
22 U.S.C. AND TAUGHT ABROAD. HE WORKED FOR U.S.C. FOR 32 YEARS,  
23 RETIRING IN 1993. HE WAS THE AUTHOR OF 8 BOOKS, 75 ACADEMIC  
24 ARTICLES, AND A LEADER IN THE FIELD OF PHILOSOPHICAL AND  
25 SOCIAL EDUCATION. HE WAS A BRILLIANT SCHOLAR AND WILL BE





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1 MISSED AND A GREAT FRIEND, A GREAT GUY. BILL IS SURVIVED BY  
2 HIS WIFE OF 61 YEARS, BEVERLY; HIS DAUGHTER, TERESA; AND  
3 GRANDSON, NOLAN. ALSO, WE ADJOURN THE MEMORY OF DOROTHEA BOYD,  
4 LONGTIME COMMUNITY VOLUNTEER AND PAST PRESIDENT OF THE  
5 WHITTIER CONSERVANCY, WHO PASSED AWAY RECENTLY AT THE AGE OF  
6 89. SHE IS SURVIVED BY HER SON, CHRIS; DAUGHTERS KIM, ROBIN  
7 AND VICKY; HER SIX GRANDCHILDREN AND TWO GREAT GRANDCHILDREN.  
8 ALSO THAT WE ADJOURN MEMORY, AND ALL MEMBERS, OF BRENDA  
9 CARTER, A LONG BEACH RESIDENT WHO WAS TRAGICALLY KILLED IN AN  
10 ESCALATOR ACCIDENT AT HOLLYWOOD AND HIGHLAND SUBWAY STATION.  
11 SHE WILL BE MISSED BY ALL WHO KNEW HER. ALSO, THAT WE ADJOURN  
12 THE MEMORY OF MASAKO FUJIMURA, WHO PASSED AWAY PEACEFULLY  
13 RECENTLY AT THE AGE OF 92. SHE WAS BORN IN LONG BEACH, LIVED  
14 IN SOUTHERN CALIFORNIA ALL HER LIFE. SHE WAS INTERNEED IN  
15 ARIZONA WITH HER FAMILY. SHE LIVED IN FOUNTAIN VALLEY. SHE IS  
16 SURVIVED BY HER SON AND A GOOD FRIEND OF MINE, KAY, AND HIS  
17 WIFE, TWO GRANDCHILDREN, AND TWO GREAT GRANDCHILDREN. ALSO  
18 THAT WE ADJOURN IN MEMORY OF CLARETTA HAYWOOD, WHO PASSED AWAY  
19 NOVEMBER 1. SHE IS SURVIVED BY HER HUSBAND, R. STANLEY  
20 HAYWOOD; HER DAUGHTER, SHARIAL; A SON, STANTON; AND VARIOUS  
21 FAMILY MEMBERS AND FRIENDS. SHE WILL BE TRULY MISSED BY ALL  
22 THOSE LIVES SHE TOUCHED. ALSO THAT WE ADJOURN IN MEMORY OF  
23 ROBERTA JOHNSON. A RESIDENT OF PALOS VERDES AND A GOOD FRIEND  
24 OF THE 4TH DISTRICT, WHO PASSED AWAY NOVEMBER 4 AFTER A LONG  
25 BATTLE WITH CANCER. SHE IS A WIFE OF KELLY JOHNSON, WHO HAS



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1 BEEN DOWN AT THE BOARD MANY TIMES AS THE PRINCIPAL OF  
2 PENINSULA HIGH SCHOOL. SHE IS SURVIVED BY HER HUSBAND, KELLY;  
3 AND MOTHER, LOUISE. ALSO THAT WE ADJOURN IN MEMORY OF BOB  
4 OYLER, DR. BOB OYLER. HE IS SURVIVED BY HIS WIFE, JOAN; SONS,  
5 RICHARD AND PAUL, WHO IS A CAPTAIN WITH OUR LOS ANGELES COUNTY  
6 FIRE DEPARTMENT; AND DAUGHTER, ROBIN. ALSO WE ADJOURN THE  
7 MEMORY OF TOM RATHBURN, WHO PASSED AWAY RECENTLY FROM  
8 LYMPHOMA. A DEDICATED AND LOVING SON, HUSBAND, FATHER,  
9 BROTHER, AND FRIEND, A LONGSHOREMAN FOR OVER 34 YEARS.  
10 SURVIVED BY HIS WIFE, RENEE; A DAUGHTER, CASEY; SON, CHRIS;  
11 MOTHER, BETTY; SISTERS, CHERYL AND VICKY; AND BROTHER, CHUCK.  
12 ALSO THAT WE ADJOURN IN MEMORY OF MR. JIM ROBINETT, A LAKEWOOD  
13 RESIDENT WHO PASSED AWAY AT THE VERY YOUNG AGE OF 57. HE WAS  
14 C.I.F. ALL AMERICAN IN WATER POLO, A LAKEWOOD EAGLE SCOUT. HE  
15 OWNED ROBINETT RESTAURANTS, WHICH IS A MCDONALD'S. HE  
16 CONTRIBUTED VERY MUCH TO THE BELLFLOWER CHAMBER AND KIWANIS  
17 CLUB. HE IS SURVIVED BY HIS MOTHER, JEANNE; TWO CHILDREN,  
18 MEGAN AND JAMES; SIGNIFICANT OTHER, LISA; AND TWO CHILDREN,  
19 ASHLEY AND JONATHAN. A GREAT GUY. ALSO, WE ADJOURN IN MEMORY  
20 OF OLIMPIO SCOTO, BETTER KNOWN AS "SCOTTY," WHO PASSED AWAY AT  
21 THE AGE OF 66. HE WAS A MARINE, SURVIVED BY HIS WIFE OF 32  
22 YEARS, DOROTHY; HIS DAUGHTER, JENNIFER; HIS GRANDSON, GRAYSON;  
23 AND SONS, MIKE AND SCOTTY; TWO SISTERS; A NUMBER OF  
24 GRANDCHILDREN; AND 15 GREAT GRANDCHILDREN. HE HAS WORKED FOR  
25 PACIFIC TOW THAT WE ALL KNOW AS FOSS MARITIME OR CROWLEY



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1 MARITIME. AND HE FOR THE LAST TEN YEARS HAS WORKED THE  
2 CATALINA FREIGHT LINE WHICH BRINGS CATALINA'S FREIGHT AND  
3 GROCERIES. THOSE ARE MY ADJOURNMENTS, MR. CHAIRMAN.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION. SO ORDERED.

6

7 **SUP. KNABE:** I THINK I HELD ITEM NUMBER 14, I BELIEVE.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** YES.

10

11 **SUP. KNABE:** I HAVE SOME QUESTIONS FOR STAFF.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** CAN WE HAVE THE STAFF COME FORWARD  
14 ON ITEM 14? YEAH, I -- OBVIOUSLY, A LEADER PROJECT IS ALWAYS  
15 ONE OF MY FAVORITE TOPICS TO TALK ABOUT. IT HAS BEEN FOR MANY  
16 YEARS. I SEE A DISAGREEMENT WITH ACCENTURE FOR \$577 MILLION  
17 OVER 11 YEARS. AND MY UNDERSTANDING, THOUGH, IS THE TOTAL COST  
18 OF THIS FOR SETTING UP THIS NEW SYSTEM IS 801 MILLION. CAN YOU  
19 EXPLAIN THE OTHER COSTS BEYOND THIS ACCENTURE AGREEMENT.

20

21 **SHERYL SPILLER:** YES SUPERVISOR. THIS IS SHERYL SPILLER,  
22 DIRECTOR OF DEPARTMENT PUBLIC SOCIAL SERVICES. THE ADDITIONAL  
23 COSTS BEYOND THE L.R.S. COSTS INCLUDE THE COUNTY NETWORK  
24 INFRASTRUCTURE AND HARDWARE AND SOFTWARE TO THAT NETWORK. ALSO  
25 SOME I.S.D. INFRASTRUCTURE AND SUPPORT SERVICES THAT ARE GOING



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1 TO HELP TO SUPPORT THIS SYSTEM. THERE'S ALSO QUALITY  
2 ASSURANCE, VERIFICATION, AND VALIDATION CONSULTING SERVICES.  
3 AND THOSE SERVICES WILL BE PROVIDED THROUGHOUT THE CONTRACT.  
4 AND THEN THERE IS ADDITIONAL COUNTY SUPPORT STAFF THAT'S  
5 INCLUDED IN THAT COST AS WELL.

6

7 **SUP. KNABE:** HOW LONG DO YOU EXPECT THE IMPLEMENTATION TO TAKE,  
8 NUMBER ONE, AND IF IT TAKES LONGER THAN WHAT YOU ANTICIPATE,  
9 WILL THE COSTS GO UP?

10

11 **SHERYL SPILLER:** OKAY. WE EXPECT THE IMPLEMENTATION TO TAKE  
12 ABOUT FOUR YEARS. AND, NO, THERE WON'T BE ANY COST INCREASE  
13 DURING THAT TIME. THAT COST IS ACTUALLY CAPPED. AND THERE IS A  
14 DAMAGES ACTUALLY LIQUIDATED DAMAGES IF, INDEED, IT SHOULD  
15 EXCEED THAT TIME.

16

17 **SUP. KNABE:** WOW, A LEADER PROGRAM WITH CAPPED COSTS, WHAT A  
18 UNIQUE EXPERIENCE. MY OTHER PROBLEM IS 11 YEARS IS A VERY LONG  
19 TIME AND I SEE THAT AFTER 11 YEARS, THE AGREEMENT ALLOWS FOR  
20 THREE ADDITIONAL ONE- YEAR TERMS FOR A TOTAL OF \$157 MILLION.  
21 IF WE APPROVE THIS TODAY, ARE YOU SAYING THE NEXT TIME THIS  
22 WILL COME BEFORE THE BOARD IS 11 YEARS FROM NOW?

23



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1   **SHERYL SPILLER:** ACTUALLY, WE WILL BE MAKING REGULAR UPDATES  
2   WITH THE PROGRESS OF L.R.S. HOWEVER, WE WILL BE COMING BACK TO  
3   YOU FOR ANY OF THOSE EXTENSIONS THAT ARE NEEDED.

4

5   **SUP. KNABE:** BUT THE EXTENSIONS DON'T HAPPEN UNTIL AFTER 11  
6   YEARS. I'M JUST NOT COMFORTABLE TAKING A PROJECT LIKE THIS OFF  
7   THE BOARD FOR 11 YEARS. AND I THINK WE SHOULD AT LEAST HAVE  
8   ANNUAL REPORTS.

9

10   **SHERYL SPILLER:** ABSOLUTELY. YEAH.

11

12   **SUP. KNABE:** THE OTHER FAVORITE TOPIC OF MINE, CHANGE ORDERS.  
13   HOW ARE WE PROTECTED AGAINST CHANGE ORDERS? OTHER THAN  
14   TRANSFERRING PRESIDENTS OF THE COMPANIES? SO THE CHANGE ORDERS  
15   HAVE BEEN COVERED THROUGH THE CONTRACT. SO ALL THE FEDERAL,  
16   STATE AND COUNTY MANDATED CHANGE ORDERS ARE INCLUDED IN THE  
17   SCOPE OF WORK FOR L.R.S. AT NO ADDITIONAL COST TO THE COUNTY.  
18   AND SO DURING THE FUNCTIONAL DESIGN AND DELIVERABLE PERIOD  
19   THROUGH JANUARY 2014. AND THEN WE HAVE INCLUDED 20,000  
20   DEVELOPER HOURS TO ADDRESS ANY MANDATED CHANGES THAT MAY OCCUR  
21   DURING THE FUNCTIONAL DESIGN DELIVERABLE PERIOD. AND IN  
22   ADDITION, WE HAVE ANOTHER 96,000 MODIFICATION AND ENHANCEMENT  
23   HOURS PER YEAR STARTING WITH THE CONTRACT YEAR FIVE. SO ANY  
24   UNFORESEEN SYSTEMS CHANGES, IN THE FUTURE SHOULD COME WITH, BE  
25   ACCOMPANIED BY ADDITIONAL STATE AND FEDERAL FUNDING. AND IF,



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1 INDEED, THAT HAPPENS, WE WILL COME BACK TO YOU WITH THAT. BUT  
2 OTHERWISE, THE OTHER COSTS HAVE BEEN COVERED.

3

4 **SUP. KNABE:** WELL, THE GOOD NEWS IS, I SEE THE ORIGINAL BID WAS  
5 REDUCED BY \$170 MILLION, WHICH IS GOOD NEWS. BUT THAT'S NOT  
6 GOING TO COME BACK IN LIKE \$200 MILLION IN CHANGE ORDERS, IS  
7 IT?

8

9 **SHERYL SPILLER:** NO. ABSOLUTELY NOT. BECAUSE WITH THAT  
10 REDUCTION, THERE WERE NO CHANGES TO THE SCOPE OF THE CONTRACT  
11 OR ANY DIMINISHING THE QUALITY OF THE PROPOSED SOLUTION.

12

13 **SUP. KNABE:** AND THIS \$30 MILLION A YEAR TO KEEP LEADER GOING,  
14 IS THAT A FIXED PRICE AS WELL?

15

16 **SHERYL SPILLER:** IT IS. IT IS A FIXED PRICE. IT'S CAPPED.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** IT'S CAPPED.

19

20 **SHERYL SPILLER:** IT'S CAPPED, ANNUAL.

21

22 **SUP. KNABE:** I ALSO UNDERSTAND THAT WE'RE GOING TO BE REQUIRED  
23 BY STATE LAW TO INTEGRATE 39 OTHER COUNTIES INTO THIS PROGRAM.  
24 WHEN IS THAT SUPPOSED TO HAPPEN AND WHO IS GOING TO PAY FOR  
25 THAT?





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1

2 **SHERYL SPILLER:** OKAY. SO THAT WILL HAPPEN AFTER LEADER IS  
3 FULLY IMPLEMENTED -- I'M SORRY, L.R.S. -- STILL GOT LEADER ON  
4 THE BRAIN.

5

6 **SUP. KNABE:** ME TOO.

7

8 **SHERYL SPILLER:** AFTER L.R.S. IS FULLY IMPLEMENTED AND  
9 STABILIZED AND WE'RE LOOKING AT YEAR FOUR, IS IT, FOLLOWING  
10 YEAR FOUR? IT TAKES ABOUT FOUR YEARS, ANOTHER YEAR, SO ABOUT  
11 YEAR FIVE BEFORE IT'S ACTUALLY FULLY STABILIZED. AND THEN THE  
12 COST OF THAT SHOULD BE INCURRED BY THE OTHER 39 COUNTIES THAT  
13 WILL BE MIGRATING TO L.R.S.

14

15 **SUP. KNABE:** SO ARE WE PROTECTED FROM HAVING TO BEAR THAT COST?  
16 I KNOW THAT -- ARE THERE ANY REQUIREMENTS FROM THE STATE TO  
17 INTEGRATE OTHER COUNTIES IF THEY TRY TO DO THAT WHILE WE'RE  
18 TRYING TO GET L.R.S. GOING, ARE WE PROTECTED AT THAT POINT?  
19 YOU KNOW, STATE AND US AND LEADER HAVE NOT HAD A GREAT RECORD.

20

21 **SHERYL SPILLER:** OKAY. DO YOU WANT TO EXPLAIN THAT?

22

23 **MIKE SYLVESTER:** MIKE SYLVESTER, ASSISTANT DIRECTOR AT D.P.S.S.  
24 THERE IS A MUTUAL UNDERSTANDING BETWEEN THE STATE, THE FEDS,  
25 AND THE COUNTY THAT THE SYSTEM WILL BE BROUGHT UP AND



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1 STABILIZED IN L.A. COUNTY BEFORE ANY OTHER COUNTIES WILL BE  
2 COMING ABOARD. THAT'S ALSO UNDERSTOOD BY THE C-4 COUNTIES AND  
3 THEIR BOARD THAT GOVERNS THEM. SO THAT'S ALL THE VESTED  
4 PARTIES THAT ARE INVOLVED. AND THERE IS AN UNDERSTANDING  
5 THAT'S CAPTURED IN THE STATE STRATEGY LETTER TO THE FEDS AND  
6 ALSO IN THE FEDERAL APPROVAL LETTERS.

7

8 **SUP. KNABE:** AND OBVIOUSLY, THE FEDS ARE A BIG PART OF THIS. I  
9 THINK OVER 97% OF THE COST IS BEING BORNE BY THEM. IS THERE  
10 ANY CHANCE, ARE WE PROTECTED SHOULD THE FEDS CHANGE THEIR MIND  
11 AND DECIDE NOT TO PARTICIPATE, WHERE WOULD THAT LEAVE US?

12

13 **SHERYL SPILLER:** WELL ACTUALLY, THE FEDS ARE REALLY PUSHING  
14 THIS PROJECT, BUT THERE IS A --

15

16 **SUP. KNABE:** THAT'S TODAY.

17

18 **SHERYL SPILLER:** PARDON ME? THAT'S TODAY? YEAH, THAT'S TRUE.  
19 BUT THERE IS A CONTRACT PROVISION THAT ALLOWS THE COUNTY TO  
20 TERMINATE THE AGREEMENT IF THERE IS NOT AN APPROPRIATION OF  
21 FUNDS.

22

23 **SUP. KNABE:** SO WE DO HAVE THAT PROTECTION?

24

25 **SHERYL SPILLER:** YES, WE DO.



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1

2 **SUP. KNABE:** I DON'T HAVE ANY MORE QUESTIONS, MR. CHAIRMAN.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ANY OTHER QUESTIONS,  
5 COMMENTS? IF NOT, WE HAVE THE ITEM IS BEFORE US. RIDLEY-THOMAS  
6 MOVES, I'LL SECOND. WITHOUT OBJECTION. UNANIMOUS VOTE. DOES  
7 THAT TAKE CARE OF THE AGENDA, SO WE'LL HAVE PUBLIC COMMENT  
8 NOW? OKAY.

9

10 **SUP. KNABE:** BY THE WAY, THAT DOES INCLUDE THE ANNUAL REPORT  
11 BACKS, RIGHT? THAT APPROVAL INCLUDES THE ANNUAL REPORTS BACK  
12 ON THAT?

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** YES. ARNOLD SACHS, ERIC PREVEN,  
15 JON NAHHAS, AND BARBARA SANDERS. GO AHEAD, MR. PREVEN. START  
16 HIS TIME.

17

18 **ERIC PREVEN:** START MY TIME, YEAH. THAT'S FINE. YOU CALLED HIM  
19 FIRST, BUT I'M HAPPY TO GO OUT OF ORDER.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU'RE RIGHT, I DID, BUT GO AHEAD.

22

23 **ERIC PREVEN:** OKAY. MY NAME IS ERIC PREVEN, AND I AM THE COUNTY  
24 RESIDENT FROM DISTRICT 3. AND I WOULD LIKE TO SAY, FIRST OF  
25 ALL, THANK YOU TO SUPERVISOR RIDLEY-THOMAS TODAY WHO SEEMED TO



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1 BE ENGAGING IN THE MANNER THAT I THINK THE PUBLIC HAS BEEN  
2 WAITING AND THANK YOU TO SUPERVISOR KNABE WHO ALSO BRIEFLY  
3 RATTLED THE I.T. CAGE, WHICH WE UNDERSTAND IS IMPORTANT  
4 UPGRADES THAT DO NEED TO HAPPEN. ITEM 2 IS MAYOR ANTONOVICH IS  
5 APPROPRIATELY IDENTIFYING THAT VETERANS SHOULD BE ABLE TO PARK  
6 WITH A KIND OF EXEMPTION, AND THANK YOU FOR ACKNOWLEDGING THAT  
7 SIR. I WANT TO SAY ON BEHALF OF ALL OF US HERE, THAT ON BOTH  
8 SIDES OF THE AISLE, LAST NIGHT, WE CONCLUDED OUR PRESIDENTIAL  
9 ELECTION AND OBVIOUSLY PRESIDENT OBAMA WILL BE INSTALLED FOR  
10 ANOTHER FOUR YEARS. AND IT WAS VERY MOVING TO HEAR HIM TALK  
11 ABOUT TEAMING UP TO IMPROVE THE PROCESS. AND I THINK WE ALL  
12 CAN UNITE ON THAT PARTICULAR POINT. REGARDING S-1 IS NOT  
13 HAPPENING AT 11:00 A.M. BECAUSE IT'S BEING RECEIVED AND FILED.  
14 THERE ARE A COUPLE ITEMS WITH THE SHERIFF. ONE IS HE HAS  
15 PUBLISHED A 600-PAGE REPORT ON P.V.R.S, THAT'S THE PERSONAL  
16 VIDEO RECORDERS, WHICH IS DENSE, IT'S VERY DENSE AND IT'S  
17 UPSETTING BECAUSE HOW CAN WE MAKE SENSE OF SUCH A LONG REPORT?  
18 IT'S 400 PAGES LONGER THAN THE CIVILIAN, THAN THE JAIL  
19 VIOLENCE COMMISSION REPORT. SO, I DON'T KNOW, WE'LL GET TO THE  
20 BOTTOM OF IT. HE WANTS \$600,000 TO CONTINUE THE  
21 IMPLEMENTATION, BUT HE'S VERY WORRIED ABOUT IT. ALSO, THERE  
22 WAS AN ITEM IN LANCASTER WHERE WASTE MANAGEMENT AFFILIATES IS  
23 GIVEN \$50,000 TO THE LOCAL SHERIFF THERE, THEIR COUNTY SHERIFF  
24 TO BUY TASERS. I THOUGHT IS THIS POSSIBLE, AND SHOULDN'T THE



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1 BOARD BE NOTIFIED OFFICIALLY ABOUT THAT KIND OF A GIFT SO WE  
2 CAN APPROPRIATELY TRACK AND SCRUTINIZE, SUPERVISOR MOLINA.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, THANK YOU MR. PREVEN. MR.  
5 SACHS.

6

7 **ARNOLD SACHS:** YES. THANK YOU. THANK YOU. GOOD MORNING, AGAIN,  
8 ARNOLD SACHS. THIS WAY YOU RUN YOUR AGENDA IS SUCH A FARCE,  
9 BUT BE IT AS IT IS, THIS IS YAROSLAVSKY'S WORLD. YOU HAD AN  
10 ITEM ON YOUR AGENDA REGARDING THE COASTAL COMMISSION. SO DARE  
11 MAY I ASK SUPERVISOR KNABE, THE COASTAL COMMISSION, YOU MIGHT  
12 HAVE HEARD, OR IT MAY HAVE CROSSED YOUR DESK OR SOMETHING, A  
13 WHIFF OR SOMETHING, ABOUT THIS POWER PLANT IN REDONDO BEACH.  
14 THEY WANT TO RE-APPLY TO REBUILD THIS POWER PLANT AND THE CITY  
15 WANTS TO -- THERE ARE SOME PEOPLE THAT WANT TO PUT FORWARD AN  
16 INITIATIVE TO REZONE THE PROPERTY, BASICALLY, TAKE AWAY THE  
17 LAND. SO I WAS JUST WONDERING WHAT YOUR STANCE WOULD BE ON  
18 THIS POWER PLANT. I MEAN, THERE IS REALLY NO NEED FOR THE  
19 POWER PLANT. THE POWER PLANT IN HUNTINGTON BEACH CLOSED DOWN.  
20 THERE IS A NEW POWER PLANT THAT OPENED UP IN THE CITY OF  
21 INDUSTRY. THE FACT THAT THE POWER PLANT HAS PUT OFF GETTING  
22 ITS RELICENSING FOR ALMOST 8 MONTHS SPEAKS VOLUMES FOR HOW  
23 IMPORTANT IT IS TO THEM. SO JUST COMING FROM THE BOARD OF  
24 SUPERVISORS, I WAS WONDERING WHAT'S YOUR STANCE IS ON THAT?  
25 AND THE SAME WITH L.A.X. I APPRECIATE THE FACT THAT YOU'RE



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1 CONCERNED ABOUT THE GREEN LINE. BUT THERE WAS A STORY IN THE  
2 L.A. TIMES HOW THE L.A.X. IS GOING TO BE SPENDING \$8.1 BILLION  
3 ON TOP OF THE ALREADY SPENT \$6.4 BILLION FOR RENOVATIONS. AND  
4 YOU REALIZE OF THAT \$14 BILLION AT MINIMUM, NOT ONE PENNY HAS  
5 GONE FOR TRANSIT, INFRASTRUCTURE. SO I'M WONDERING WHY METRO  
6 WAS SO CONCERNED ABOUT COMING UP WITH MONEY FOR -- TO GO  
7 ACROSS THE STREET AT AVIATION BOULEVARD. AND AGAIN, AS I  
8 MENTIONED, YOU NEEDED THE CONSTRUCTION AUTHORITY TO GO NORTH  
9 FROM AVIATION AND IMPERIAL HIGHWAY TO CENTURY BOULEVARD, BUT  
10 YOU DIDN'T NEED A CONSTRUCTION AUTHORITY FOR THE CRENSHAW LINE  
11 TO GO SOUTH FROM CENTURY BOULEVARD TO AVIATION AND IMPERIAL  
12 HIGHWAY. IT SPEAKS WONDERS ABOUT THE VOLUME ON WHAT YOU'RE  
13 CONCERNED ABOUT HERE AND WHAT YOU'RE CONCERNED ABOUT AT METRO  
14 WITH PUBLIC FUNDING AND THE FACT THAT MEASURE 4 WAS SUCH A  
15 FARCE IN THE FIRST PLACE.

16  
17 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. NAHHAS. BEFORE YOU  
18 START, MR. NAHHAS, LET ME ASK TERRY SIGMUND TO COME ON DOWN AS  
19 WELL. MR. NAHHAS, YOU'RE UP.

20  
21 **JOHN NAHHAS:** THANK YOU, CHAIRMAN YAROSLAVSKY. YESTERDAY, WE  
22 WERE PRIVY TO A VERY OPEN AND VERY PUBLIC PROCESS MODELED FOR  
23 ALL OF US HERE IN LOS ANGELES. IN LIGHT OF THIS AMAZING  
24 PROCESS THAT WE ENGAGED IN, WE WOULD LIKE TO TAKE THIS TIME TO  
25 ENCOURAGE THE LOS ANGELES COUNTY BOARD OF SUPERVISORS TO START





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1 THE MEETINGS PROMPTLY AT 9:30 A.M. STARTING WITH THE PEOPLE'S  
2 BUSINESS. THAT WOULD ENTAIL STARTING WITH ACTION ITEMS. THE  
3 ENGAGED CITIZENS ARE NOT HERE AND ARE NOT WATCHING THIS  
4 BROADCAST TODAY TO SEE YOU GIVING EACH OTHER AWARDS. THEY'RE  
5 NOT HERE, THEY'RE NOT TUNING IN TO HEAR WHO PASSED AWAY  
6 THROUGHOUT THE COUNTY. BOTH OF THESE ARE VERY IMPORTANT  
7 THOUGH, AND THEY NEED TO BE ADDRESSED, BUT THEY CAN BE DONE AT  
8 THE END OF THE MEETING. THE ENGAGED CITIZENS OF LOS ANGELES  
9 COUNTY WANT TO FIND OUT WHAT'S GOING ON. AND THAT SHOULD START  
10 AT 9:30 IN THE MORNING. TODAY, CHAIRMAN YAROSLAVSKY, AGAIN YOU  
11 HAVE VIOLATED THE BROWN ACT. YOU CALLED UP ITEM 14 AND YOU  
12 SPECIFICALLY BROKE YOUR OWN RULE. YOU CALLED UP ITEM 14,  
13 DOCTOR CLAVREUL HAD SPECIFICALLY ASKED TO SPEAK ON THAT ITEM,  
14 AND THE SUPERVISORS COULD NOT HEAR HER POSITION ON THAT ITEM  
15 WHEN IT SHOULD HAVE BEEN HEARD. THE CALIFORNIA BROWN ACT IS  
16 VERY CLEAR. WHEN YOU CALL AN ITEM, THE SPEAKERS ON THAT ITEM  
17 SHOULD BE HEARD. NOW, WHEN IT COMES TO YOU VIOLATING MY RIGHTS  
18 OF VIDEOTAPING THIS MEETING, WHEN IT CAME TO YOU VIOLATING THE  
19 OTHER SPEAKERS' RIGHTS TO ASK QUESTIONS, WE CONTINUALLY HAVE  
20 PROBLEMS HERE IN THAT YOU ARE NOT FOLLOWING THE BROWN ACT. WE  
21 WANT TO ENGAGE CITIZENS TO COME DOWN TO THIS MEETING TO TELL  
22 YOU SUPERVISORS WHAT THEY FEEL AND WE FEEL THAT YESTERDAY THAT  
23 VOTING PROCESS IS VERY EXEMPLARY OF THAT KIND OF ACTION ALLOW  
24 THE CITIZENS TO PARTICIPATE AT THESE MEETINGS. DO NOT VIOLATE  
25 THE BROWN ACT.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MISS SANDERS.

3

4 **BARBARA SANDERS:** GOOD MORNING. I'M BARBARA SANDERS. ON JANUARY  
5 2013, IT WILL BE TWO YEARS THAT MY SON IS UNDER THE AUSPICES  
6 OF D.C.F.S., WHERE HIS LIFE HAS BEEN CONTROLLED BY D.C.F.S. HE  
7 HAS HAD A TOTALLY BIASED, INCREDIBLY UNFAIR SOCIAL WORKER WHO  
8 NEVER GAVE US A COPY OF HER REPORT, WHO INVARIABLY TWISTED  
9 WORDS TO MAKE THINGS UNTRUE. WHEN MY SON SAID HE WOULD HAVE TO  
10 LIVE IN THE BARRIO IF HIS MOTHER DID NOT SUPPORT HIM, SINCE HE  
11 WAS LOCKED OUT OF HIS HOME, SHERRY PIERCE SAID, "ARE YOU  
12 THREATENING TO DO THAT?" MY SON SAID, "NO, I'M JUST TELLING  
13 YOU THE REALITY." WHEN I SHOWED SHERRY PIERCE PICTURES OF MY  
14 BLACK AND BLUE CHEST WHERE MY DAUGHTER IN LAW PHYSICALLY  
15 PUNCHED ME, HER REPORT SAID I ATTEMPTED TO MAKE THE MOTHER  
16 LOOK BAD. IT GOES ON. IN A FALSE ALLEGATIONS THAT WERE NOT  
17 INVESTIGATED, MY SON RECEIVED MANY, MANY RESTRAINING ORDERS.  
18 FOR TWO MONTHS AFTER PIERCE WAS NO LONGER ON THE CASE, MY SON  
19 CALLED, ASKING TO SPEAK TO SOMEONE. HIS DOCTOR CALLED, NO  
20 ANSWER. WE FOUND OUT AT COURT AND D.C.F.S. FOUND OUT AT COURT  
21 AND HIS ATTORNEY SAID HE HAS NEVER WITNESSED THIS IN HIS LIFE  
22 THAT WE HAVE HAD NO SOCIAL WORKER FOR TWO MONTHS. SO FINALLY,  
23 SOMEBODY GOT ON THE CASE AND TWO WEEKS AFTER THAT, TWO AND A  
24 HALF MONTHS NOW HAVE GONE BY, WE NOW HAVE A NEW SOCIAL WORKER  
25 WHO OBVIOUSLY, AFTER ALMOST 20 MONTHS OF DEALING WITH



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1   INSANITY, WE HAVE SOMEBODY WHO IS ACTUALLY DOING HIS JOB AND  
2   DOING IT WELL. WE GET REPORTS. WE UNDERSTAND WHAT'S GOING ON  
3   AND WE EVEN MIGHT HAVE AN OVERNIGHT VISIT AFTER TWO YEARS,  
4   WHICH MY GRANDDAUGHTER WILL PROBABLY BE VERY CONCERNED ABOUT  
5   AND UPSET ABOUT BECAUSE SHE DOESN'T REMEMBER HER DADDY PUTTING  
6   HER TO SLEEP WHEN SHE WAS TEN MONTHS OLD AND HE WAS LOCKED  
7   OUT. HERE WE HAVE A SITUATION WHERE I THINK THE COURTS,  
8   INSTEAD OF FINDING PEOPLE GUILTY, ET CETERA, SHOULD GO INTO  
9   THE SYSTEM AND FIND OUT WHY IT TAKES SO LONG? WE ARE NOW GOING  
10  TO BE EXPELLED FROM D.C.F.S. AFTER TWO YEARS WHEN IT ALL  
11  SHOULD HAVE BEEN OVER A YEAR AGO. NOBODY HAS INVESTIGATED.

12

13   **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MISS SIGMUND.

14

15   **TERRY SIGMUND:** LAST WEEK I'VE BEEN INVESTIGATED ON TAXPAYERS'  
16   EXPENSE FOR CHILD ABUSE AND ALLEGED KIDNAPPING WHILE FIGHTING  
17   FOR MY FAMILY'S AND MY CONSTITUTIONAL, RELIGIOUS, AND OTHER  
18   RIGHTS TO BE UPHELD. ACCUSATIONS WAS FOUND TO BE UNTRUE. THIS  
19   WEEK, AGAIN, THE GOVERNMENT INVESTIGATES ME FOR CHILD NEGLECT  
20   ON TAXPAYERS' EXPENSE. THEY EVEN WENT AS FAR AS TO SEND OUT TO  
21   MY RENTAL UNIT AFTER MIDNIGHT, WAKING UP MY TENANTS AND  
22   BREACHING MY CONFIDENTIALITY BY TELLING THEM ABOUT MY CASE.  
23   JUDGES HAVE JUST HAVE RECENTLY ADMONISHED THE D.C.F.S.  
24   DEPARTMENT FOR THEIR RETALIATORY PRACTICES. BUT THE BOARD OF  
25   SUPERVISORS DO NOT CARE, AS IT IS NOT THEIR MONEY. THEY PAY



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1 OUT FOR LOSSES LIKE CANDY. AGAIN, LAST WEEK, THE D.C.F.S.  
2 IGNORED MY RELIGIOUS BELIEFS. AND AGAINST MY SEVENTH-DAY  
3 ADVENTIST FAITH, TOOK MY CHILDREN TO CELEBRATE HALLOWEEN. IT  
4 IS YOUR PREROGATIVE TO CELEBRATE THAT PAGAN HOLIDAY, BUT MY  
5 RIGHT NOT TO DO SO BASED ON OUR PASTOR'S A 3-WEEK-LONG SPEECH  
6 AT THE SANTA MONICA SEVENTH-DAY ADVENTIST -- CHURCH. MY  
7 CHILDREN HAVE BEEN GIVEN MEAT AGAINST MY FAITH, AND EVEN PORK.  
8 I WOULD LIKE TO SEE YOUR GOVERNMENT FEED A MUSLIM CHILD PORK  
9 AGAINST THEIR FAITH. BUT NO, SURELY, YOU WOULD NOT WANT TO  
10 PROVOKE A REACTION FROM THE ISLAM WORLD. JUST BECAUSE I  
11 BELIEVE IN A PEACEFUL, NON-VIOLENT S.D.A. FAITH DOES NOT MEAN  
12 THAT I AM LESS SERIOUS ABOUT IT. OUR CONSTITUTIONAL RIGHTS  
13 APPLY TO US TOO. AND NO, IT DID NOT SAY, SHOULD ONLY RESPECT  
14 THE RELIGION OF PEOPLE WHO ARE READY TO BLOW UP IF YOU DON'T  
15 DO IT. THE JUDGE ORDERED MY CHILDREN BACK TO ME. YOUR VERY BIG  
16 GOVERNMENT IS FIGHTING ME AND TOOK IT TO THE APPELLATE COURT.  
17 I WISH YOU'D USE THE RESOURCES THAT YOU USE TO FIGHT ME ON  
18 YOUR HOMELESS VETERANS AND THEIR FAMILIES. BELIEVE ME, I AM  
19 NOT WORTH ALL THAT ATTENTION THAT'S GIVEN TO ME. SAVE YOUR  
20 MONEY. YOU'RE TOO BROKE TO KEEP FLEXING YOUR MUSCLES. NOTHING  
21 IN MY CASE CANNOT BE RESOLVED BY SOME HIGH SCHOOL CAT FIGHT  
22 WHICH NO GOVERNMENT SHOULD BE SPONSORING. MY A SOCIAL WORKER,  
23 WHO EXPRESSED TO SEE NO PROBLEMS WITH MY INTERACTION WITH MY  
24 CHILDREN, HAS FIRST-HAND EXPERIENCE. OTHER WORKERS ATTEMPT TO  
25 PROVOKE ME, HUMILIATE ME IN FRONT OF MY CHILDREN. AND EVEN



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1 TAPED UP THE GLASS OF THE VISITATION ROOM SO THE WORKER FRIEDA  
2 WOULD STOP DISRUPTING MY ONE HOUR OF VISIT GET A WEEK.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. YOUR TIME IS UP. THANK YOU.  
5 TAKE US INTO CLOSED SESSION.

6

7 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
8 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
9 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1, CONFERENCE  
10 WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO  
11 LITIGATION, AND ITEM NO. CS-2, CONFERENCE WITH LABOR  
12 NEGOTIATOR, WILLIAM T FUJIOKA AND DESIGNATED STAFF AS  
13 INDICATED ON THE POSTED AGENDA.

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**The Meeting Transcript of  
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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors November 7, 2012,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 12th day of November 2012, for the County records to be used  
17 only for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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